

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



Palm Sunday

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour: 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

The Solemn Blessing of Palms

The palms and branches being made ready, the Priests & Ministers shall take their places, the people standing; after which the Celebrant shall say:

Stand: The Lord be with you.
And with thy Spirit
Let us pray

O Saviour of the world, who by thy cross and precious Blood hast redeemed us;

Response: *Save us and help us, we humbly beseech thee, O Lord.*

Hear the words of the Gospel written in the 21st Chapter of St. Matthew, beginning at the 1st verse.

And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Response: Thanks be to God

The Blessing & Distribution

The Lord be with you.
And with thy Spirit
Lift up your hearts
We lift them up unto the Lord.
Let us bless the Lord.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places, bless thee, O Lord, Almighty, Everlasting God, for and by thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou hast redeemed us, through thy Son, Jesus Christ our Lord. And we beseech thee, O Lord, send thy Blessing upon us who now make our prayer unto thee, and Sanctify to our use these branches +; that we who bear them, in thy Name may ever hail him as our King, the same thy Son, Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

Increase, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy servants who call upon thee: Let thy manifold mercies come down upon us, and thy blessing + upon these branches; and as in a figure of thy Church, thou didst bless and multiply Noah going out of the ark, and Moses when he came forth from Egypt with the children of Israel; so may we, bearing these branches, go forth with good works to meet Christ, and through him enter into everlasting joy. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

The branches are sprinkled with Holy Water and may be censed.

The Palm and branches are distributed to the Congregation during the prelude.

The Prelude: "All Glory, Laud and Honor"

Daniel Burton

The distribution of palms being complete, the Celebrant shall say:

Let us proceed in Peace
In the Name of the Lord. Amen.

Procession of Palms

Hymn: "All Glory, Laud and Honor" (St. Theodulph)

Hymnal 62/Bulletin Insert

The congregation may join the procession of palms following behind the clergy. When the procession leaves the Nave, the doors are closed and the procession continues outdoors (weather permitting).

Passiontide

For Palm Sunday

76. 76. D.

ST. THEODULPH

MELCHIOR TESCHNER, pub. 1615

Majestically; may be sung in unison

†Refrain All glo - ry, laud, and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring. A - men.

Stanzas commence here

2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
3 The com - pa - ny of an - gels Are prais - ing thee on high;
4 The peo - ple of the He - brews With palms be - fore thee went:

Repeat Refrain

Who in the Lord's Name com - est, The King and Bless - ed One.
And mor - tal men, and all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.

Refrain

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Refrain

ST. THEODULPH, c. 820; Tr. JOHN MASON NEALE, 1854

†The choir may sing the stanzas of this hymn alone, the congregation always joining at the Refrain.

When the procession returns to the Narthex, the procession shall pause. The Celebrant shall knock on the doors of the Nave three times with the Processional Cross. (If the Bishop be present he shall knock with his Pastoral Staff). The doors shall then be opened and the Procession continues to the chancel.

The congregation enters the Nave and file back into their pews.

The children may follow strewing branches as did the inhabitants of Jerusalem who met Christ, strewing palm branches before Him in honor of His glory and Kingship.

Upon reaching the chancel the Celebrant says:

O Lord Jesus, whom the multitudes in Jerusalem at thy first coming greeted as their King, strewing thy way with palm and olive branches: Grant that we, by steadfast obedience to thy sovereign will, may prepare the way for thee to come again.

Response: Hosanna to the Son of David : Blessed is he that cometh in the Name of the Lord; Hosanna in the highest.

Eucharistic Vestments are assumed, and the Mass begins.



The Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

First Lesson

Zachariah 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your captives free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

St. Mark 11:1-11

At that time, when [Jesus and His disciples] drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!" And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.

Here endeth the second Lesson

Thanks be to God

The Epistle

Philippians 2:5-11

Brethren, Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, * being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Here endeth the Epistle

Thanks be to God

The Passion *(read responsively)*

St. Matthew 27:1-54

Narrator: The Passion of Our Lord Jesus Christ, according to St. Matthew:

Narrator: When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned in betraying innocent blood."

Narrator: They said,

Congregation: *"What is that to us? See to it yourself."*

Narrator: And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Congregation: *"It is not lawful to put them into the treasury, since they are blood money."*

Narrator: So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

Reader: "Are you the King of the Jews?"

Narrator: Jesus said,

Jesus: "You have said so."

Narrator: But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Reader: "Do you not hear how many things they testify against you?"

Narrator: But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they

wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

Reader: "Whom do you want me to release for you, Barabbas or Jesus who is called Christ?"

Narrator: For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Reader: "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

Narrator: Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

Reader: "Which of the two do you want me to release for you?"

Narrator: And they said,

Congregation: "Barabbas!!!"

Narrator: Pilate said to them,

Reader: "Then what shall I do with Jesus who is called Christ?"

Narrator: They all said,

Congregation: "Let him be crucified!!!"

Narrator: And he said,

Reader: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Congregation: "Let him be crucified!!!"

Narrator: So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Reader: "I am innocent of this righteous man's blood; see to it yourselves."

Narrator: And all the people answered,

Congregation: *"His blood be on us and on our children!"*

Narrator: Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

Congregation: *"Hail, King of the Jews!!!"*

Narrator: And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots [that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, and for My clothing they cast lots"]; then they sat down and kept watch over him there. And over his head they put the charge against him, which read:

"THIS IS JESUS THE KING OF THE JEWS."

Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

Congregation: *"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."*

Narrator: So also the chief priests, with the scribes and elders, mocked him, saying,

Congregation: *"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'"*

Narrator: And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

Jesus: "Eli, Eli, lama sabach-thani?"

Narrator: that is,

Jesus: "My God, my God, why hast thou forsaken me?"

Narrator: And some of the bystanders hearing it said,

Congregation: "*This man is calling Elijah.*"

Narrator: And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

Congregation: "*Wait, let us see whether Elijah will come to save him.*"

Narrator: And Jesus cried again with a loud voice and yielded up his spirit.

Here shall all kneel and pause for a short time. Afterwards, the Passion Gospel concludes in the following wise:

Celebrant: And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Linda Schrand	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Carter Doran
Kristofor Peterson	Sharon Gardner	Tish	Tomo Sakurai
Brad & Buffy Schulze	Larry Moore	Diane	

For the Place Bound:

Anne Hughes Dean Johnston Melba Wiesemann

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Jon Anderson (3/25) and Andrew Fodor (3/29) on the anniversary of their birth.

For the repose of the souls of the faithfully departed, especially William Hagmeier, Pat Willer, Helen Chase McMillian, Jean Johnston, and Alice Scott; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of "mercy" or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

The **SANCTUARY LIGHT** this morning is given to the glory of God by Glenn Hogge in loving memory of Mary Lou Hogge.

THANK YOU to all who helped with our Lenten fish fry events this year. We appreciate all you do every year!

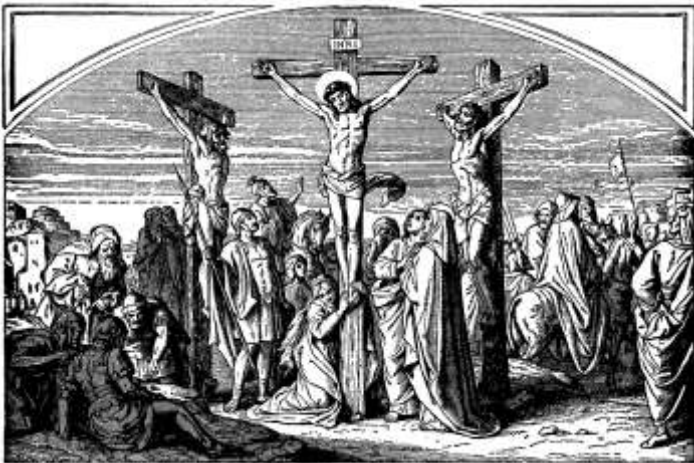
A SIGN-UP SHEET for the **public Vigil at the Altar of Repose** is on the table in the Narthex.

EASTER FLOWERS: Envelopes for Easter Flower donations may be found on the table in the Narthex. Please be sure to indicate any intention (memorial, thanksgiving, etc). **These must be turned in TODAY** to be included in the Easter bulletin.

PLEASE TAKE EXTRA CARE to turn off anything, especially in the kitchen, that you use. A troubling pattern has recently emerged of the gas stove being left on and found days later, although we have found lights recently left on as well. Please, please take care of our beautiful church!

MITE BOXES: Mite Boxes are available in the table in the Narthex. Full boxes may be returned to the same table anytime.

IN A PASTORAL EMERGENCY, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at elegantines@hotmail.com .



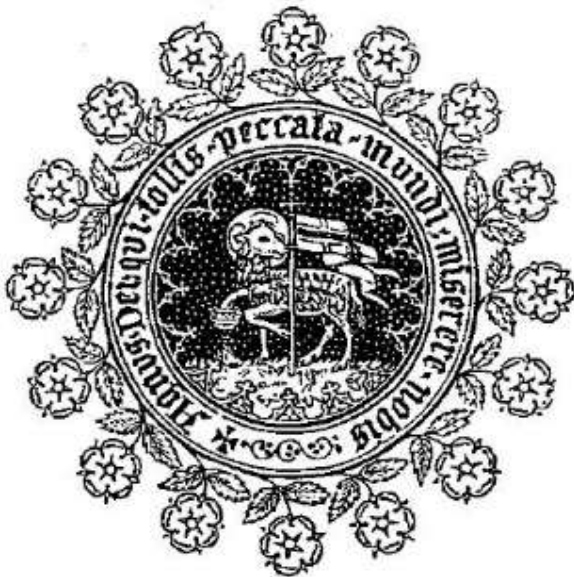


**HOLY WEEK
WORSHIP
SCHEDULE**

Low Mass	6:00pm	Holy Monday
Low Mass	6:00pm	Holy Wednesday
Mass of the Institution of the Holy Eucharist	6:00pm	Maundy Thursday
❖ Stripping of the Altar		
❖ Procession of the Sacrament to the Altar of Repose <i>(Watch at the Altar of Repose begins)</i>		
Stations of the Cross	12:00 noon	Good Friday
Good Friday Liturgy & Veneration of the Cross Mass of the Pre-Sanctified <i>(Watch at the Altar of Repose ends)</i>	6:00pm	Good Friday
Brass Polishing	10:00am	Holy Saturday
Vigil & 1 st Mass of Easter	8:00pm	Holy Saturday

EASTER SUNDAY AT THE CATHEDRAL

Morning Prayer	7:15am
Low Mass	7:30am
High Mass	10:00am
Easter Brunch and Egg Hunt	11:30am



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist