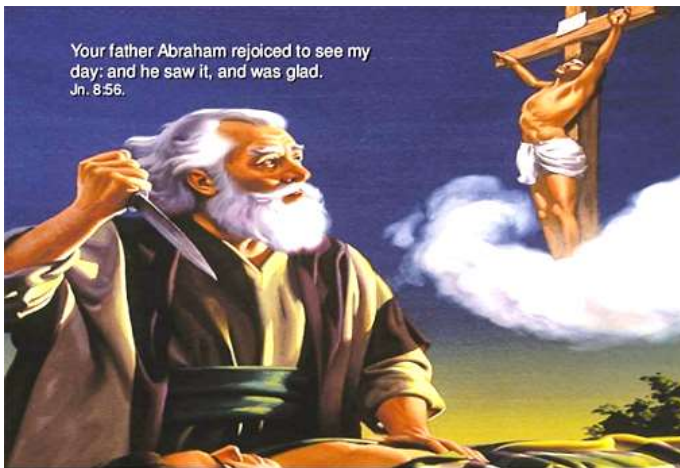


**Professing the Faith of the One, Holy, Catholic, and  
Apostolic Church, Rooted in the Traditional Anglican  
Formularies.**



# ST. JOHN'S CATHEDRAL CHURCH



## *Lent 5 (Passion Sunday)*

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour: 11:30 am

3728 Payson Road  
Quincy, Illinois 62305

(217) 222-3241

Internet: [www.stjohnscathedralquincy.com](http://www.stjohnscathedralquincy.com)



## **The Collect**

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through thy Son Jesus Christ our Lord : who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

## **First Lesson**

Isaiah 1:10-20

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of he-goats. When you come to appear before me, who requires of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of assemblies-- I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me, I am weary of bearing them. When you spread forth your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; defend the fatherless, plead for the widow. Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; But if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Here endeth the Lesson

***Thanks be to God***

## **Second Lesson (during Morning Prayer only)**

I St. Peter 4:12-19

Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. But let none of you suffer as a murderer, or a thief, or a wrongdoer, or a mischief-maker; yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God. For the time has come for judgment to begin with the household of God; and if it begins with us, what will be the end of those who do not obey the gospel of God? And "If the righteous man is scarcely saved, where will the impious and sinner appear?" Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

Here endeth the second Lesson

***Thanks be to God***

## **The Epistle**

Hebrews 9:11-15

Brethren: when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance [in Christ Jesus our Lord].

Here endeth the Epistle

***Thanks be to God***

**The Holy Gospel**  
***Glory be to thee, O Lord***

St. John 8:46-59a

At that time, Jesus said: "Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God." The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, 'If any one keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad." The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

The Gospel of the Lord  
***Praise be to thee, O Christ***

## THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

**And especially to this congregation here present:** as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

### **For the Sick, Suffering, and Infirm:**

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Linda Schrand	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Carter Doran
Kristofor Peterson	Sharon Gardner	Tish	Tomo Sakurai
Brad & Buffy Schulze	Larry Moore	Diane	

### **For the Place Bound:**

Anne Hughes    Dean Johnston    Melba Wiesemann

**For Christians suffering persecution throughout the world.**

**For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations,** especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

**We remember all those who died in the Rushville school bus crash this week and all who mourn them.**

**We also offer our prayers of thanksgiving for our Cathedral family here at St. John's,** especially Jim Williams (3/21) on the anniversary of his birth.

**For the repose of the souls of the faithfully departed,** especially Lil Keller and Charles Mettler; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of "mercy" or by abortion or infanticide; as well as all the new martyrs throughout the world.

## Announcements:

Our final **FISH FRY** of Lent will be this Friday, March 22nd at 6:30pm. Bring a meatless side dish to share and your favorite beverage. Carry-outs are available. Dinner begins immediately after Stations of the Cross.

We will have a **PROPERTY CLEAN-UP DAY** this Saturday, March 23. Please come help anytime from 10:30 am until done, depending on the weather. Please let us know you're coming on the sign-up sheet on the bulletin board by the kitchen. If you can, please bring rakes, gloves, safety glasses/sunglasses, sunscreen if it is sunny, and trash bags/yard bags for debris. Dress comfortably. Many hands make light work!

**A SIGN-UP SHEET for the public Vigil at the Altar of Repose** is on the table in the Narthex.

**EASTER FLOWERS:** Envelopes for Easter Flower donations may be found on the table in the Narthex. Please be sure to indicate any intention (memorial, thanksgiving, etc). **These must be turned in by Palm Sunday** to be included in the Easter bulletin.

**PLEASE TAKE EXTRA CARE** to turn off anything, especially in the kitchen, that you use. A troubling pattern has recently emerged of the gas stove being left on and found days later, although we have found lights recently left on as well. Please, please take care of our beautiful church!

**MITE BOXES:** Mite Boxes are available in the table in the Narthex. Full boxes may be returned to the same table anytime.

**IN A PASTORAL EMERGENCY,** please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at [elegantines@hotmail.com](mailto:elegantines@hotmail.com) .

# THIS WEEK AT THE CATHEDRAL

<b>Tuesday</b>	<b>6:00 pm Holy Eucharist</b> <i>(St Joseph, Spouse of BVM)</i>
<b>Wednesday</b>	<b>6:00 pm Holy Eucharist</b> <i>(St Cuthbert)</i>
<b>Friday</b>	<b>6:00 pm Stations of the Cross</b> <b>6:30 pm Fish Fry</b>
<b>Saturday</b>	<b>8:30 am Sacrament of Confession</b> <b>10:30 am Clean-Up Day</b> <b>6:00 pm Chess Club</b>

## SACRAMENT OF CONFESSION

Jesus Christ, in His abundant love and mercy, established the Sacrament of Confession (*aka* Reconciliation or Penance) so that we as sinners can obtain forgiveness for our sins and reconcile with God and the Church. The sacrament washes us clean and renews us in Christ. Jesus said to the Apostles:

*"Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them and said to them, "Receive ye the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained"* (St. John 20:21-23).

In keeping with this tradition, Confessions will be heard every Saturday morning in Lent at 8:30am.

### **The Rules for Fasting and Abstinence are as follows:**

No meat on Ash Wednesday or any Friday of Lent.

1 main meal on these days, with 2 snacks.

Those who are ill or of advanced age are not required to Fast.



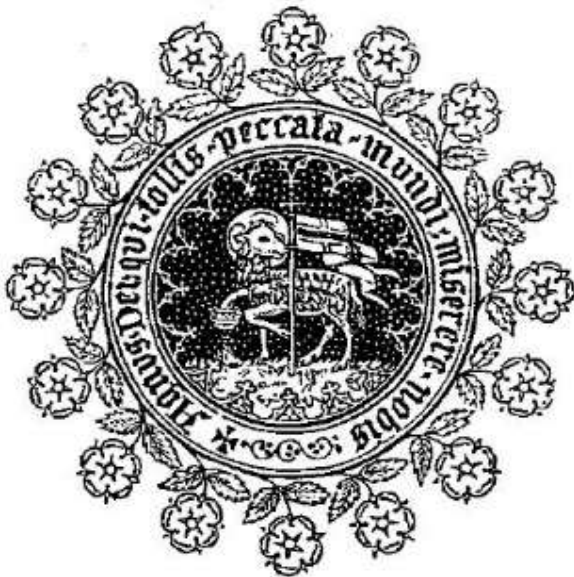


**HOLY WEEK  
WORSHIP  
SCHEDULE**

Low Mass	6:00pm	Holy Monday
Low Mass	6:00pm	Holy Wednesday
Mass of the Institution of the Holy Eucharist	6:00pm	Maundy Thursday
❖ Stripping of the Altar		
❖ Procession of the Sacrament to the Altar of Repose <i>(Watch at the Altar of Repose begins)</i>		
Stations of the Cross	12:00 noon	Good Friday
Good Friday Liturgy & Veneration of the Cross Mass of the Pre-Sanctified <i>(Watch at the Altar of Repose ends)</i>	6:00pm	Good Friday
Brass Polishing	10:00am	Holy Saturday
Vigil & 1 <sup>st</sup> Mass of Easter	8:00pm	Holy Saturday

**EASTER SUNDAY AT THE CATHEDRAL**

Morning Prayer	7:15am
Low Mass	7:30am
High Mass	10:00am
Easter Brunch and Egg Hunt	11:30am



**Jesus Christ, Yesterday, Today, and  
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

***For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.***

The Right Rev. Patrick S. Fodor, D. Min  
The Very Rev. Christian Canon Tutor, OSA  
Mr. James Sohn  
Mr. John C. Fodor  
Mr. Gary L. Blickhan, CPA

Diocesan Bishop  
Cathedral Dean  
Senior Warden  
Subdeacon  
Organist