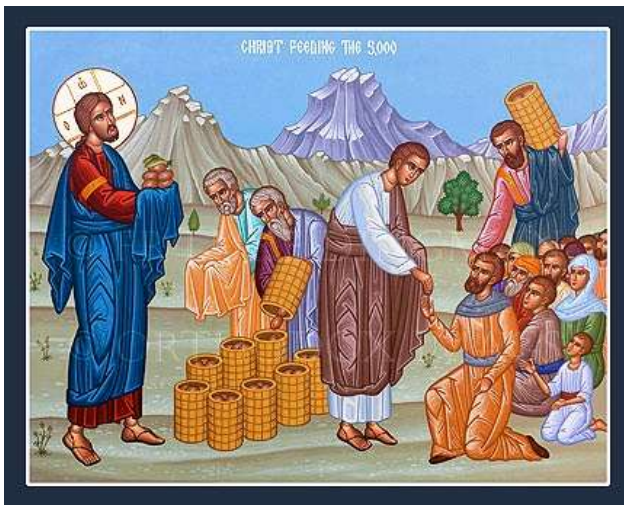


**Professing the Faith of the One, Holy, Catholic, and  
Apostolic Church, Rooted in the Traditional Anglican  
Formularies.**



# ST. JOHN'S CATHEDRAL CHURCH



## *Lent 4*

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Agape Meal: 11:30 am

3728 Payson Road  
Quincy, Illinois 62305

(217) 222-3241

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*Lent 4*

*March 10, 2024*

*Order of Worship*

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- \* **Prelude: "Prelude"** *Gustav Merkel*
- \* **The Processional Hymn** Hymnal No. 59
- \* **The Decalogue** Hymnal No. 701
- The Gloria in Excelsis is omitted during Lent*
- \* **Collect for the Day** See Insert
- \* **First Lesson – Epistle** See Insert
- \* **The Holy Gospel** See Insert
- \* **The Nicene Creed** Booklet Page 5
- \* **Sermon**
- \* **Offertory Hymn** Hymnal No. 61
- \* **The Prayer for the Church** Booklet Page 6
- \* **Corporate Confession** Booklet Page 7
- \* **The *Sanctus*** Booklet Page 9
- \* **The Canon** Booklet Page 9
- \* **The *Agnus Dei*** Booklet Page 12
- \* **The Prayer of Humble Access** Booklet Page 12
- \* **Communion Meditation: "Lord Jesus, Think on Me"** *Iteke Prins*
- \* **The Prayer of Thanksgiving** Booklet Page 14
- \* **Recessional Hymn** Hymnal No. 567
- \* **Postlude: "Just As I Am"** *Robin Dinda*

## **The Collect**

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; Through thy Son Jesus Christ our Lord : who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

## **First Lesson**

Ezekiel 39:21-29

"I will set my glory among the nations; and all the nations shall see my judgment which I have executed, and my hand which I have laid on them. The house of Israel shall know that I am the LORD their God, from that day forward. And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. I dealt with them according to their uncleanness and their transgressions, and hid my face from them. Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob, and have mercy upon the whole house of Israel; and I will be jealous for my holy name. They shall forget their shame, and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have vindicated my holiness in the sight of many nations. Then they shall know that I am the LORD their God because I sent them into exile among the nations, and then gathered them into their own land. I will leave none of them remaining among the nations anymore; and I will not hide my face any more from them, when I pour out my Spirit upon the house of Israel, says the Lord GOD."

Here endeth the Lesson

***Thanks be to God***

## **Second Lesson (during Morning Prayer only)**

II Corinthians 3:12-18

Brethren: Since we have such a hope, we are very bold, not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor. But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their minds; but when a man turns to the Lord the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.

Here endeth the second Lesson

*Thanks be to God*

### **The Epistle**

Galatians 4:21-31

Brethren: Tell me, you who desire to be under law, do you not hear the law? For it is written that Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married." Now we, brethren, like Isaac, are children of promise. But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now. But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman." So, brethren, we are not children of the slave but of the free woman [by the liberty with which Christ has set us free].

Here endeth the Epistle

*Thanks be to God*

**The Holy Gospel**  
***Glory be to thee, O Lord***

St. John 6:1-14

At that time, Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

The Gospel of the Lord  
***Praise be to thee, O Christ***

## THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

**And especially to this congregation here present:** as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

### **For the Sick, Suffering, and Infirm:**

|                       |                  |                  |               |
|-----------------------|------------------|------------------|---------------|
| Bishop Daren Williams | Angel Strawn     | Mina Geise       | Gavin Gotcher |
| Canon Bart Ryan       | Audrey Chapman   | Andrea           | Tom Frisbe    |
| Br. Ed Arambasich     | Robert Nicholson | Rick S.          | John Flynn    |
| Jennifer Dixon        | Julie Gunnerson  | Ann McIntyre     | Jim Schaller  |
| Keith Albertson       | Linda Schrand    | Mark Trent       | Susan Rose    |
| JoAnne Werr           | Bob High         | Larry Roland     | Judi Mohrman  |
| Andy Tappe            | Gary Sprouse     | Jennifer Perkins | Bill & Barb   |
| Natalia Green         | Sue Sprouse      | Deborah Lipsky   | Velvet Brown  |
| Charlene Copeland     | Edward Schwan    | Michl Hiatt      | Becky Vogel   |
| Tom Lepper            | Diane Durbin     | Shay Williams    | Will Hartig   |
| Ricky Strawn          | Rachel Wegs      | Tiffany Roach    | Eric Graham   |
| Matthew Mast          | Joy Williams     | Kathy Haugay     | Carter Doran  |
| Kristofor Peterson    | Sharon Gardner   | Tish             | Tomo Sakurai  |
| Brad & Buffy Schulze  | Larry Moore      | Diane            |               |

### **For the Place Bound:**

Anne Hughes    Dean Johnston    Melba Wiesemann

**For Christians suffering persecution throughout the world.**

**For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations,** especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

**We also offer our prayers of thanksgiving for our Cathedral family here at St. John's,** especially Lincoln Williams (3/11) and Jonathan Williams (3/13) on the anniversary of their birth.

**For the repose of the souls of the faithfully departed,** especially Dorothy Hagmeier and Carl Hartung; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

## **Announcements:**

Today, after the Mass, the **SACRAMENT OF HOLY UNCTION** will be offered to those who are ill in body, mind and spirit.

Our final **FISH FRY** of Lent will be Friday, March 22nd at 6:30pm. Bring a meatless side dish to share and your favorite beverage. Carry-outs are available. Dinner begins immediately after Stations of the Cross.

We will have a **PROPERTY CLEAN-UP DAY** on March 23, 2024. Please come help anytime from 10:30 am until done, depending on the weather. Please let us know you're coming on the sign-up sheet on the bulletin board by the kitchen. If you can, please bring rakes, gloves, safety glasses/sunglasses, sunscreen if it is sunny, and trash bags/yard bags for debris. Dress comfortably. Many hands make light work!

**MITE BOXES:** Mite Boxes are available in the table in the Narthex.

**IN A PASTORAL EMERGENCY,** please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at [elegantines@hotmail.com](mailto:elegantines@hotmail.com) .

## **SACRAMENT OF CONFESSION**

Jesus Christ, in His abundant love and mercy, established the Sacrament of Confession (*aka* Reconciliation or Penance) so that we as sinners can obtain forgiveness for our sins and reconcile with God and the Church. The sacrament washes us clean and renews us in Christ. Jesus said to the Apostles:

*"Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them and said to them, "Receive ye the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained"* (St. John 20:21-23).

In keeping with this tradition, Confessions will be heard every Saturday morning in Lent at 8:30am.

**The Rules for Fasting and Abstinence are as follows:**

No meat on Ash Wednesday or any Friday of Lent.

1 main meal on these days, with 2 snacks.

Those who are ill or of advanced age are not required to Fast.

# THIS WEEK AT THE CATHEDRAL

**Wednesday**

**6:00 pm Holy Eucharist**

**Friday**

**6:00 pm Compline, Litany and  
Adoration of the Blessed Sacrament**

**7:00 pm Game Night**

**Saturday**

**8:30 am Sacrament of Confession**

**6:00 pm Chess Club**



**Jesus Christ, Yesterday, Today, and Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

***For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.***

The Right Rev. Patrick S. Fodor, D. Min  
The Very Rev. Christian Canon Tutor, OSA  
Mr. James Sohn  
Mr. John C. Fodor  
Mr. Gary L. Blickhan, CPA

Diocesan Bishop  
Cathedral Dean  
Senior Warden  
Subdeacon  
Organist