

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



Sexagesima

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Annual Meeting: 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

Sexagesima
February 4, 2024 **Order of Worship**

- * **Prelude: "Prelude on 'Aurelia'"** *Carol Hassman*

- * **The Processional Hymn** Hymnal No. 564

- * **The Kyrie Eleison** Booklet Page 2

- The Gloria in Excelsis is omitted during Pre-Lent and Lent*

- * **Collect for the Day** See Insert

- * **First Lesson – Epistle** See Insert

- * **The Holy Gospel** See Insert

- * **The Nicene Creed** Booklet Page 5

- * **Sermon**

- * **Offertory Hymn** Hymnal No. 558

- * **The Prayer for the Church** Booklet Page 6

- * **Corporate Confession** Booklet Page 7

- * **The Sanctus** Booklet Page 9

- * **The Canon** Booklet Page 9

- * **The Agnus Dei** Booklet Page 12

- * **The Prayer of Humble Access** Booklet Page 12

- * **Communion Meditation: "Beautiful Savior, King of Creation"**
Don Freudenburg

- * **The Prayer of Thanksgiving** Booklet Page 14

- * **Recessional Hymn** Hymnal No. 557

- * **Postlude: "A Mighty Fortress Is Our God"** *F. Wilhelm Stade*

The Collect

O Lord God, who seest that we put not our trust in anything that we do; mercifully grant that by thy power we may be defended against all adversity; through thy Son Jesus Christ our Lord : who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end.

Amen.

First Lesson

Isaiah 50:4-10

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. Who among you fears the LORD and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the LORD and relies upon his God?

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

II Corinthians 12:1-12

Brethren: I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven--whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise--whether in the body or out of the body I do not know, God knows-- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me

or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong. I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing. The signs of a true apostle were performed among you in all patience, with signs and wonders and mighty works.

Here endeth the second Lesson
Thanks be to God

The Epistle

II Corinthians 11:19-31

Brethren: you gladly bear with fools, being wise yourselves! For you bear it if a man makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that! But whatever any one dares to boast of--I am speaking as a fool--I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one--I am talking like a madman--with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things

that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie.

Here endeth the Epistle
Thanks be to God

The Holy Gospel
Glory be to thee, O Lord

St. Luke 8:4-15

At that time, when a great crowd came together and people from town after town came to him, he said in a parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

The Gospel of the Lord
Praise be to thee, O Christ

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Linda Schrand	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tish	Tomo Sakurai
Brad & Buffy Schulze	Carter Doran	Diane	Cathy Frisbie

For the Place Bound:

Anne Hughes Dean Johnston Melba Wiesemann

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Janet Durst (2/4) on the anniversary of her birth.

For the repose of the souls of the faithfully departed, especially Bette Keller; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

The **ANNUAL CATHEDRAL PARISH MEETING** is TODAY following the 10:00am Mass.

PLEASE RETURN ANY OLD PALMS and palm crosses to be burned in anticipation of Ash Wednesday over the next few weeks. There is a basket in the narthex for them.

PENNIES FOR LIFE. The annual fundraiser for Right to Life of Adams County is here. Please consider putting in a penny for each year of your life. Or you can put in your loose change or any other donations that you would like to make to the local branch of this very important pro-life organization. The container will be on the table in the narthex for the next month.

MITE BOXES: Mite Boxes are available in the table in the narthex.

IN A PASTORAL EMERGENCY, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at elegantines@hotmail.com.

THIS WEEK AT THE CATHEDRAL

Wednesday **6:00 pm Holy Eucharist**

Saturday **6:00 pm Chess Club**



Friday	February 23rd	6:30pm
Friday	March 8th	6:30pm
Friday	March 22nd	6:30pm

SACRAMENT OF CONFESSION

Jesus Christ, in His abundant love and mercy, established the Sacrament of Confession (*aka* Reconciliation or Penance) so that we as sinners can obtain forgiveness for our sins and reconcile with God and the Church. The sacrament washes us clean and renews us in Christ. Jesus said to the Apostles:

"Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them and said to them, "Receive ye the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (St. John 20:21-23).

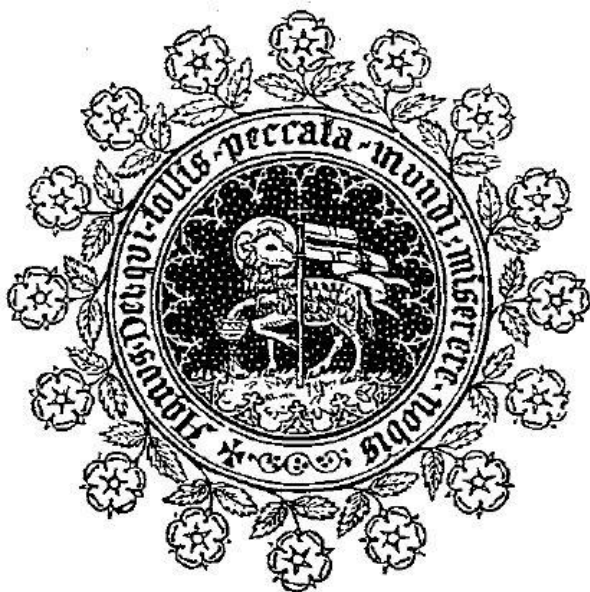
Traditionally, Shrove Tuesday is a day in which the faithful made their confession before Lent to be "shriven" or forgiven. In keeping with this tradition, the Sacrament is available by appointment.

Shrove Tuesday Pancake Supper



Our annual **Shrove Tuesday pancake supper** is Tuesday, February 13th at 6:30pm. Join us for this Anglican tradition and feel free to invite someone to come along! **Sign up today in the narthex.**

ASH WEDNESDAY: Ash Wednesday marks the beginning of Lent. Lent is a season of penance, reflection, and fasting which prepares us for Christ's Resurrection on Easter Sunday, through which we obtain redemption. All are invited to accept the imposition of ashes as a visible symbol of penance. Ash Wednesday is a day of fasting and penitential prayer.



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist