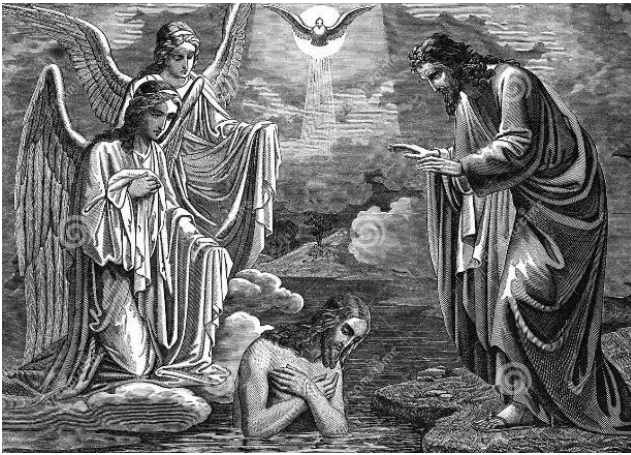


**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



Epiphany 2

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Agape Meal: 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

Epiphany 2
January 14, 2024

Order of Worship

* Prelude:	
* The Processional Hymn	Hymnal No. 48
* <i>The Kyrie Eleison</i>	Booklet Page 2
* <i>The Gloria in Excelsis</i>	Booklet Page 2
* Collect for the Day	See Insert
* First Lesson – Epistle	See Insert
* The Holy Gospel	See Insert
* The Nicene Creed	Booklet Page 5
* Sermon	
* Offertory Hymn	Hymnal No. 30
* The Prayer for the Church	Booklet Page 6
* Corporate Confession	Booklet Page 7
* <i>The Sanctus</i>	Booklet Page 9
* The Canon	Booklet Page 9
* <i>The Agnus Dei</i>	Booklet Page 12
* The Prayer of Humble Access	Booklet Page 12
* Communion Meditation:	
* Post Communion Hymn	Hymnal No. 18
* The Prayer of Thanksgiving	Booklet Page 14
* Recessional Hymn	Hymnal No. 46
* Postlude:	

The Collect

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end.

Amen.

First Lesson

Zechariah 8:1-8, 20-23

[The] word of the LORD of hosts came to me, saying, "Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand for very age. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in these days, should it also be marvelous in my sight, says the LORD of hosts? Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country; and I will bring them to dwell in the midst of Jerusalem; and they shall be my people and I will be their God, in faithfulness and in righteousness." ... "Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities; the inhabitants of one city shall go to another, saying, 'Let us go at once to entreat the favor of the LORD, and to seek the LORD of hosts; I am going.' Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favor of the LORD. Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, 'Let us go with you, for we have heard that God is with you.'"

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

I Corinthians 12:12-31a

Brethren: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

Here endeth the second Lesson

Thanks be to God

The Epistle

Romans 12:6-16

Brethren: Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of

mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Here endeth the Epistle
Thanks be to God

The Holy Gospel
Glory be to thee, O Lord

St. Mark 1:1-11

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight--" John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "THOU ART MY BELOVED SON; WITH THEE I AM WELL PLEASSED."

The Gospel of the Lord
Praise be to thee, O Christ

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Linda Schrand	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Brad & Buffy Schulze	Diane	Tish	

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiesemann

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Kaylee Borovay (1/14), Cheryl Ift (1/15), and Anne Sosnkowski (1/17) on the anniversary of their birth.

For the repose of the souls of the faithfully departed, especially Evelyn Keylor; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

IN A PASTORAL EMERGENCY, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at elegantines@hotmail.com.

The **ALTAR FLOWERS** today are given to the glory of God by Margie & Jim Williams in thanksgiving for the health of all of our family.

The **SANCTUARY LIGHT** today is given to the glory of God by Cheryl & Mike Ift.

Epiphany-tide is the traditional time for the **BLESSING OF DWELLINGS**. If you would like your house/apartment filled with the peace of God through this ministry, please contact Fr. Christian either by phone or email to set a time. Blessings will continue through Gesima-tide.

2023 GIVING STATEMENTS are on the card table in the narthex. Please pick up yours today! Notify the office if you need anything corrected. There are a few boxes of envelopes remaining as well.

The **QUARTERLY VESTRY MEETING** will be held January 25th at 7pm. This date change is due to Fr. Christian being unavailable on the regularly scheduled evening. Vestry members, please let Fr. Christian or the office know if you will be unable to attend on the 25th.

The **ANNUAL CATHEDRAL PARISH MEETING** will be held Sunday, FEBRUARY 4th following the 10:00am Mass. Please note this change of date from the published calendar as Bp Fodor must be in California for a consecration on the regular date. Please plan to attend this important meeting of the parish. Reports should be submitted to the office by January 28th to be included in the meeting packet.

ALTAR FLOWER & SANCTUARY LIGHT CHARTS: New altar flower and sanctuary light charts have been posted in the usual place in the Cathedral narthex hallway. Each date is available on a first come, first served basis.

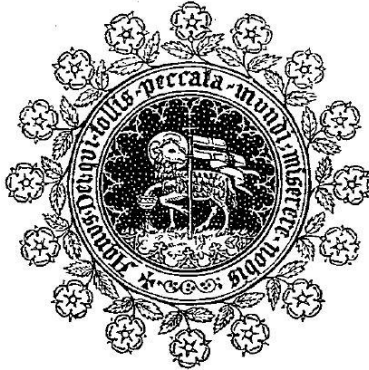
If you or anyone you know would like to receive an emailed **digital copy** of our choral mass bulletin each week, please email the church office at stjohnscathedralquincy@adams.net.

THIS WEEK AT THE CATHEDRAL

Wednesday **6:00 pm Holy Eucharist**

Friday **7:00 pm Game Night**

Saturday **6:00 pm Chess Club**



Jesus Christ, Yesterday, Today, and Forever!

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist