

**Professing the Faith of the One, Holy, Catholic, and  
Apostolic Church, Rooted in the Traditional Anglican  
Formularies.**



# ST. JOHN'S CATHEDRAL CHURCH



## *Epiphany 1*

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Epiphany Party: 11:30 am

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*Epiphany 1*  
**January 7, 2024**

**Order of Worship**

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- \* **Prelude: "Pastorale"** *Philipp Tietz*
- \* **The Processional Hymn** Hymnal No. 52
- \* **The Kyrie Eleison** Booklet Page 2
- \* **The Gloria in Excelsis** Booklet Page 2
- \* **Collect for the Day** See Insert
- \* **First Lesson – Epistle** See Insert
- \* **The Holy Gospel** See Insert
- \* **The Nicene Creed** Booklet Page 5
- \* **Sermon**
- \* **Offertory Hymn** Hymnal No. 51
- \* **The Prayer for the Church** Booklet Page 6
- \* **Corporate Confession** Booklet Page 7
- \* **The Sanctus** Booklet Page 9
- \* **The Canon** Booklet Page 9
- \* **The Agnus Dei** Booklet Page 12
- \* **The Prayer of Humble Access** Booklet Page 12
- \* **Communion Meditation: "How Lovely Shines the Morning Star"**  
*J.C. Bach and Kenneth T. Kosche*
- \* **Post Communion Hymn** Hymnal No. 17
- \* **The Prayer of Thanksgiving** Booklet Page 14
- \* **Recessional Hymn** Hymnal No. 53
- \* **Postlude: "In Dulci Jubilo"** *George Lachenauer*

## **The Collect**

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

## **First Lesson**

Proverbs 8:22-35

The LORD created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men. And now, my sons, listen to me: happy are those who keep my ways. Hear instruction and be wise, and do not neglect it. Happy is the man who listens to me, watching daily at my gates, waiting beside my doors. For he who finds me finds life and obtains favor from the LORD.

Here endeth the Lesson

***Thanks be to God***

## Second Lesson (during Morning Prayer only)

Colossians 1:9-29

Brethren: from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were estranged and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister. Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. For this I toil, striving with all the energy which he mightily inspires within me.

Here endeth the second Lesson

***Thanks be to God***

## **The Epistle**

Romans 12:1-5

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another [in Christ Jesus our Lord].

Here endeth the Epistle

*Thanks be to God*

## **The Holy Gospel**

*Glory be to thee, O Lord*

St. Luke 2:41-52

Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.

The Gospel of the Lord

*Praise be to thee, O Christ*

## THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

**And especially to this congregation here present:** as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

### **For the Sick, Suffering, and Infirm:**

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Brad & Buffy Schulze	Diane	Tish	Linda Schrand

### **For the Place Bound:**

Katherine Durst    Anne Hughes    Dean Johnston    Melba Wiesemann

**For Christians suffering persecution throughout the world.**

**For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations,** especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

**We also offer our prayers of thanksgiving for our Cathedral family here at St. John's,** especially Luke Williams (1/10) and Annette Strawn (1/12) on the anniversary of their birth.

**For the repose of the souls of the faithfully departed,** especially Cay Barnum, George McMillian, Mary Lou Hogge, and Emma Beghtol; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

**CHRISTMAS FLOWERS ARE GIVEN TO THE GLORY OF GOD:**

In loving memory of Deacon Charles Akright by Sharon Akright.

In thanksgiving for Canon Tutor by anonymous.

In loving memory of Clarence & Etta Goodapple by Sue Bruce.

In loving memory of Monte Christner by Ruth Ann Christner.

In loving memory of Bill Euwer by Ginny Euwer.

In loving memory of James & Alice DiPirro and Carl Fodor by  
Nancy, Karl, and Tyler Fodor.

In thanksgiving for our family by Mike & Cheryl Ift.

In loving memory of Carene Peterson, Sue Brackevelt, Kent Peterson,  
and Rensie & Irma Klimstra by Dick & Joan Klimstra.

In thanksgiving for our blessings and family and in loving memory of  
Dad, always in our thoughts by Jim & Carrie Sohn.

In thanksgiving for our many blessings by Annette Strawn.

In thanksgiving for God's many blessings by David & Julie Williams.

In trust and thanksgiving for coming blessings by Jim & Margie  
Williams.

**AND TO THE GLORY OF GOD BY:**

Sandy Fluent

Bishop Patrick & Crista Fodor

Glenn Hogge

# THIS WEEK AT THE CATHEDRAL

**Wednesday**

**6:00 pm Holy Eucharist**

**Saturday**

**6:00 pm Chess Club**

## **Announcements:**

**IN A PASTORAL EMERGENCY**, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at [elegantines@hotmail.com](mailto:elegantines@hotmail.com) .

Epiphany-tide is the traditional time for the **BLESSING OF DWELLINGS**. If you would like your house/apartment filled with the peace of God through this ministry, please contact Fr. Christian either by phone or email to set a time. Blessings will continue through Gesima-tide.

**2023 GIVING STATEMENTS** are on the card table in the narthex. Please pick up yours today! Notify the office if you need anything corrected. There are a few boxes of envelopes remaining as well.

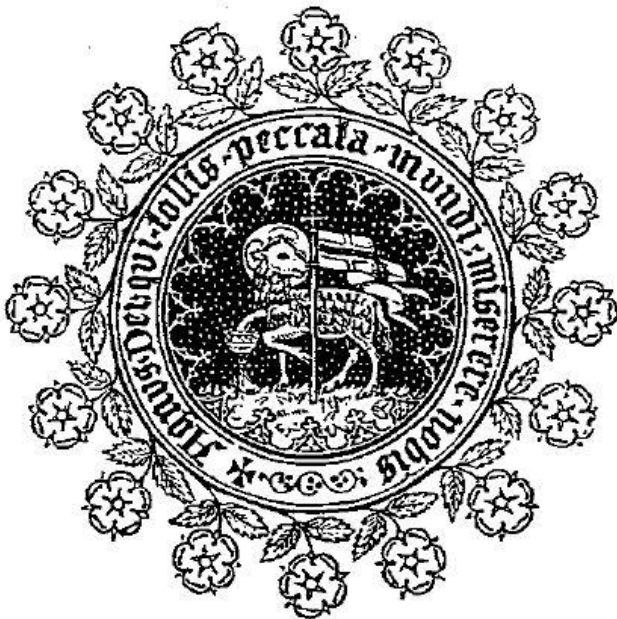
**The QUARTERLY VESTRY MEETING** will be held January 25<sup>th</sup> at 7pm. This date change is due to Fr. Christian being unavailable on the regularly scheduled evening. Vestry members, please let Fr. Christian or the office know if you will be unable to attend on the 25<sup>th</sup>.

**The ANNUAL CATHEDRAL PARISH MEETING** will be held Sunday, FEBRUARY 4<sup>th</sup> following the 10:00am Mass. Please note this change of date from the published calendar as Bp Fodor must be in California for a consecration on the regular date. Please plan to attend this important meeting of the parish. Reports should be submitted to the office by January 28<sup>th</sup> to be included in the meeting packet.

**ALTAR FLOWER & SANCTUARY LIGHT CHARTS:** New altar flower and sanctuary light charts have been posted in the usual place in the Cathedral narthex hallway. Each date is available on a first come, first served basis.

If you or anyone you know would like to receive an emailed **digital copy** of our choral mass bulletin each week, please email the church office at [stjohnscathedralquincy@adams.net](mailto:stjohnscathedralquincy@adams.net).





**Jesus Christ, Yesterday, Today, and  
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

***For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.***

The Right Rev. Patrick S. Fodor, D. Min  
The Very Rev. Christian Canon Tutor, OSA  
Mr. James Sohn  
Mr. John C. Fodor  
Mr. Gary L. Blickhan, CPA

Diocesan Bishop  
Cathedral Dean  
Senior Warden  
Subdeacon  
Organist