

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



Christmas 1

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

Christmas 1
December 31, 2023 ***Order of Worship***

* Prelude: "What Child Is This?"	<i>George Lachenauer</i>
* The Processional Hymn	Hymnal No. 42
* The Kyrie Eleison	Booklet Page 2
* The Gloria in Excelsis	Booklet Page 2
* Collect for the Day	See Insert
* First Lesson – Epistle	See Insert
* The Holy Gospel	See Insert
* The Nicene Creed	Booklet Page 5
* Sermon	
* Offertory Hymn	Hymnal No. 21
* The Prayer for the Church	Booklet Page 6
* Corporate Confession	Booklet Page 7
* The Sanctus	Booklet Page 9
* The Canon	Booklet Page 9
* The Agnus Dei	Booklet Page 12
* The Prayer of Humble Access	Booklet Page 12
* Communion Meditation: "Three Settings on 'Away in a Manger'"	<i>Susan C. Carson</i>
* Post Communion Hymn	Hymnal No. 36
* The Prayer of Thanksgiving	Booklet Page 14
* Recessional Hymn	Hymnal No. 31
* Postlude: "The Snow Lay on the Ground"	<i>Robert M. Speed</i>

The Collects

Almighty and everlasting God, direct our actions according to thy good pleasure : that in the Name of thy beloved Son we may be worthy to abound in good works. Through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. *Amen.*

First Lesson

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

St. Luke 2:1-20

And it came to pass in those days that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when [Quirinius] was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee out of the city of Nazareth into Judea, unto the City of David which is called Bethlehem (because he was of the house and lineage of David) to be taxed with Mary, his espoused wife, who was great with child. And so it was that while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling clothes and laid Him in a manger, because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them, "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the City of David a Savior, who is Christ the Lord. And this shall be a sign unto you: Ye shall find the Babe wrapped in swaddling clothes, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Here endeth the second Lesson

Thanks be to God

The Epistle

Galatians 4:1-7

Brethren: Now I say that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So through God you are no longer a slave but a son, and if a son then an heir [of God through Christ].

Here endeth the Epistle

Thanks be to God

The Holy Gospel

Glory be to thee, O Lord

St. Matthew 1:18-25

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to send her away quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

The Gospel of the Lord

Praise be to thee, O Christ

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Andrea	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Brad & Buffy Schulze	Diane	Tish	Linda Schrand

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiesemann

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially David Williams (1/6) on the anniversary of his birth.

For the repose of the souls of the faithfully departed, especially Matthew Bowen; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

THIS WEEK AT THE CATHEDRAL

- Monday, Jan 1** **6:00 pm Holy Eucharist**
(Circumcision of Christ)
- Wednesday, Jan 3** **6:00 pm Holy Eucharist**
- Friday, Jan 5** **5:00 pm Great Blessing of Waters**
- Saturday, Jan 6** **9:00 am Holy Eucharist**
(Epiphany)
- 6:00 pm Chess Club**
- Next Sunday, Jan 7** **Epiphany Party after Late Mass**

Announcements:

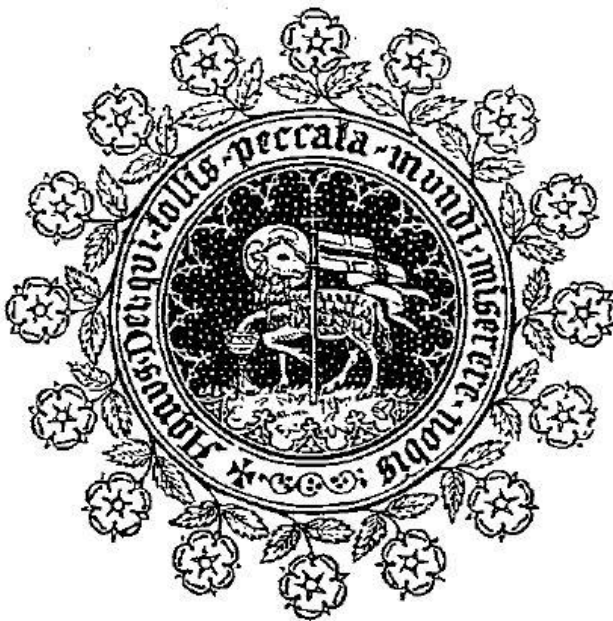
IN A PASTORAL EMERGENCY, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at elegantines@hotmail.com.

THANK YOU to all who participated in the Greening of the Church, cleaning of the brass and facility, as well as helping in the Youth Party. May God reward your kindness!

Please plan to join us for our annual **EPIPHANY PARTY** next Sunday after Mass!

The QUARTERLY VESTRY MEETING will be held January 25th at 7pm. This date change is due to Fr. Christian being unavailable on the regularly scheduled evening. Vestry members, please let Fr. Christian or the office know if you will be unable to attend on the 25th.

The ANNUAL CATHEDRAL PARISH MEETING will be held Sunday, January 28th following the 10:00am Mass. Please plan to attend this important meeting of the parish. Please have all reports to the office by January 21st to be included in the meeting packet.



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min	Diocesan Bishop
The Very Rev. Christian Canon Tutor, OSA	Cathedral Dean
Mr. James Sohn	Senior Warden
Mr. John C. Fodor	Subdeacon
Mr. Gary L. Blickhan, CPA	Organist