

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



First Sunday in Advent

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

3728 Payson Road
Quincy, Illinois 62305

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First Sunday in Advent
December 3, 2023 *Order of Worship*

- * **Prelude: "Now Come, the Savior of the Nations"** *Harold Rutz*

- * **The Blessing of the Advent Wreath (early service only)** See Insert

- * **The Lighting of the Advent Wreath** See Insert

- * **The Processional Hymn** Hymnal No. 1

- * **The Kyrie Eleison** Booklet Page 2

- * *The Gloria in Excelsis is omitted until the First Mass of Christmas*

- * **Collect for the Day** See Insert

- * **First Lesson – Epistle** See Insert

- * **The Holy Gospel** See Insert

- * **The Nicene Creed** Booklet Page 5

- * **Sermon**

- * **Offertory Hymn** Hymnal No. 6 (Conditor Alme)

- * **The Prayer for the Church** Booklet Page 6

- * **Corporate Confession** Booklet Page 7

- * **The Sanctus** Booklet Page 9

- * **The Canon** Booklet Page 9

- * **The Agnus Dei** Booklet Page 12

- * **The Prayer of Humble Access** Booklet Page 12

- * **Communion Meditation: "Partita on 'Savior of the Nations, Come'"**
Don Freudenburg

* **The Prayer of Thanksgiving**

Booklet Page 14

* **Recessional Hymn**

Hymnal No. 11

* **Postlude: "Come, Thou Long-Expected Jesus"**

Robert J. Powell



Lighting of the Advent Wreath

The Greeting

Behold the Lord cometh:

*And all his Saints with him; and there shall be in that day a great light;
Alleluia.*

The Lesson

During the reading of the Lesson the light (s) of the wreath are lit, one on Advent Sunday, two on the 2nd Sunday in Advent, Three on the 3rd Sunday in Advent, and four on the 4th Sunday in Advent.

Here beginneth the 31st verse of the 31st Chapter of the Book of Jeremiah the Prophet.

"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Here endeth the Lesson

Thanks be to God

The Prayers

O Christ, arise, help us.

And deliver us for thy Name's sake.

Come and save us, O Lord God of hosts.

Show the light of thy countenance, and we shall be whole.

The Lord be with you.

And with thy spirit.

Let us pray

Stir up thy might, we beseech thee O Lord, and come, that we who are ever threatened by the perils of our sins, may be counted worthy to be saved by

thy deliverance; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal. Through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

First Lesson

Isaiah 28:14-22

"Hear the word of the LORD, you scoffers, who rule this people in Jerusalem! Because you have said, "We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us; for we have made lies our refuge, and in falsehood we have taken shelter"; therefore thus says the Lord GOD, "Behold, I am laying in Zion for a foundation a stone, a tested stone, a precious cornerstone, of a sure foundation: 'He who believes will not be in haste.' And I will make justice the line, and righteousness the plummet; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter." Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through you will be beaten down by it. As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. For the bed is too short to stretch oneself on it, and the covering too narrow to wrap oneself in it. For the LORD will rise up as on Mount Perazim, he will be [angry] as in the valley of Gibeon; to do his deed-- strange is his deed! and to work his work-- alien is his work! Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction from the Lord GOD of hosts upon the whole land.

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

Hebrews 12:14-29

Brethren: Strive for peace with all men, and for the holiness without which no one will see the Lord. See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled; that no one be immoral or irreligious like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel. See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven. His voice then shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire.

Here endeth the second Lesson

Thanks be to God

The Epistle

Romans 13:8-14

Beloved, owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. The commandments, "You shall not commit adultery, You shall not [murder], You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Besides this you know what hour it

is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Here endeth the Epistle
Thanks be to God

The Holy Gospel
Glory be to thee, O Lord

St. Matthew 21:1-13

At that time, when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers."

The Gospel of the Lord
Praise be to thee, O Christ

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Tish	Diane	Andrea Brad & Buffy Schulze	

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiseman

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Angel Strawn (12/5) and Hannah Fisher (12/5) on the anniversary of their birth.

For the repose of the souls of the faithfully departed, especially Lena Wolverton; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

The **SANCTUARY LIGHT** today is given to the glory of God by Annette Strawn in loving memory of Rose Monier and Margaret Nicholsa.

Our **ST. NICHOLAS TEA**, a children's party for all ages, will be held Dec 6 from 6:30pm to 8pm. Come learn about the real person behind Santa Claus, the origins of Christmas customs, carols, and food!

The **HANGING OF THE GREENS**, along with brass polishing and the Youth Group holiday party, will begin at 10am on Saturday, December 23. For those attending, a miraculous, wondrous luncheon, including some mysterious chili, will be provided.

CHRISTMAS FLOWERS: Envelopes for Christmas poinsettias are available on the table in the Narthex. Please indicate your intention (memorial or thanksgiving) on the envelope.

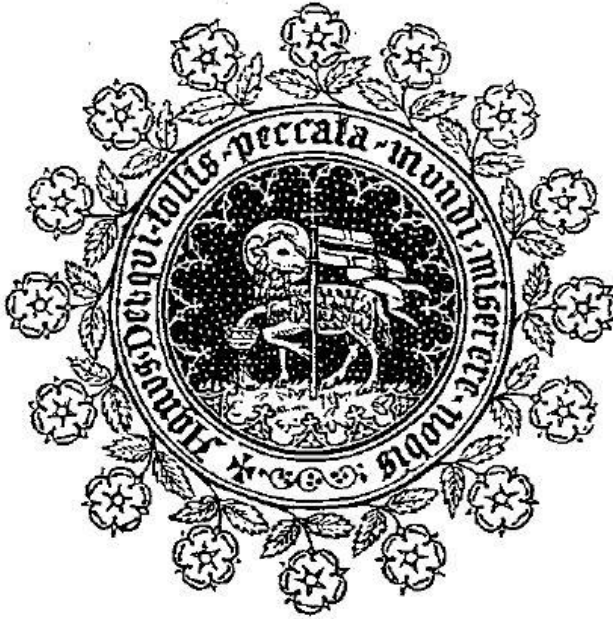
We have openings for **COFFEE HOUR SPONSORS** for the last three Sundays in December. The signup sheet is in the narthex.

OFFERING ENVELOPES FOR NEXT YEAR are on the card table in the narthex. Please take yours with you, but do not use them until 2024.

IF YOUR ADDRESS HAS CHANGED this year, please make sure the office has your current information so your year-end giving statement doesn't get lost in the mail. Thank you!

THIS WEEK AT THE CATHEDRAL

Wednesday	6:00 pm Holy Eucharist <i>(St. Nicholas)</i> 6:30 pm St. Nicholas Tea
Friday	6:00 pm Holy Eucharist <i>(Conception of the BVM)</i>
Saturday	6:00 pm Chess Club



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist