

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



*The Nativity of Our Lord Jesus Christ
According to the Flesh
(Christmas Day)*

December 25, 2023
10:00 am

3728 Payson Road
Quincy, Illinois 62305
(217) 222-3241

Internet: www.stjohnscathedralquincy.com

Christmas Day Mass

Liturgy of the Word

Kneel: **The Collect for Purity** **BCP p. 67** **Missalette p. 1**
“ **The Introit**

Puer natus est

Isa 9

Unto us a child is born, unto us a Son is given : and the government shall be upon his shoulders; and his name shall be called, Angel of mighty counsel.

Ps. 98. O Sing unto the Lord a new song : for he hath done marvelous things.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Unto us a child is born, unto is a Son is given : and the government shall be upon his shoulders; and his name shall be called, Angel of mighty counsel.

Kneel: **The Summary of the Law** **BCP p. 69** **Missalette p. 2**

“ ***Kyrie eleison* (threefold)** **BCP p. 70** **Missalette p. 2**

Stand: ***Gloria in excelsis*** **BCP p. 84** **Missalette p. 2**

Kneel: **Collect for Christmas Day**

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen*

Sit: **The Lesson (Isaiah 9:2-7)**

Here beginneth the 2nd verse of the 9th Chapter of the Book of Isaiah:

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Here endeth the Lesson

Thanks be to God

Sit: The Epistle (Hebrews 1:1-12)

The Epistle is written in the 1st chapter of the St. Paul's Epistle to the Hebrews, beginning at the 1st verse:

In many and various ways God spoke of old to our fathers by the prophets, but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs. For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." Of the angels he says, "Who makes his angels winds, and his servants flames of fire." But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end."

Here endeth the Epistle

Thanks be to God

Stand: Gradual & Alleluia

Ps. 98. All the ends of the earth have seen the salvation of our God : O be joyful in God, all ye lands. ✓. The Lord hath declared his salvation : in the sight of the heathen hath he openly showed his righteousness.

Alleluia, alleluia. ✓. A hallowed day hath dawned upon the earth; come ye nations and worship the Lord : for on this day a great light hath descended upon the earth, alleluia.

Stand: **The Gospel (St. John 1:1-14)**

The Holy Gospel is written in the 1st chapter of the Gospel According to St. John, beginning at the 1st verse:

Glory be to Thee, O Lord

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own ..., and his own ...received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. [*All genuflect*] And the Word became flesh and dwelt among us [*All rise*]; we have beheld his glory, glory as of the only Son from the Father [full of grace and truth].

The Gospel of the Lord
Praise be to thee, O Christ

Stand: **The Nicene Creed** **BCP p. 71** **Missalette p. 5**
Sit: **The Sermon**

The Liturgy of the Sacrifice

Sit: **Offertory Verse**

Ps. 89. The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is : righteousness and equity are the habitation of thy seat.

Kneel:	The Prayer for the Church	BCP p. 74	Missalette p. 6
Kneel	The General Confession	p. 75	Missalette p. 7
“	<i>Sursum Corda</i>	p. 76	Missalette p. 8
“	<i>Sanctus & Benedictus</i>	p. 77	Missalette p. 9

The Canon of the Mass

Kneel:	The Prayer of Consecration	BCP p. 80	Missalette p. 9
“	The Our Father	p. 82	Missalette p. 11
“	<i>Agnus Dei</i>		Missalette p. 12
“	The Prayer of Humble Access	p. 82	Missalette p. 12

Communion of the Faithful

Kneel:	The Prayer of Thanksgiving	p. 83	Missalette p. 14
“	Communion Verse		

Ps. 98. All the ends of the world: have seen the salvation of our God.

Kneel: Post Communion Prayer

Grant, we beseech thee, Almighty God : that as the Saviour of the world, born this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life. Who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

Kneel:	The Blessing	BCP p. 84	Missalette p. 14
“	The Dismissal		Missalette p. 15

Stand: For the Last Gospel (St. Matthew 2:1-12)

The Lord be with you.

And with thy spirit

The Continuation of the Holy Gospel according to St. Matthew

Glory be to thee O Lord.

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and

scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, (**All genuflect**) and they fell down and worshipped him (**All rise**). Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

Thanks be to God

Stand

Recession

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Diocese of the Midwest, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Tish	Diane	Andrea Brad & Buffy Schulze	

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiseman

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Isobel McCarthy (12/27), Joseph (Joey) Engelmeyer (12/28), and Luke Engelmeyer (12/29) on the anniversary of their birth and Fr. John & Isobel McCarthy (12/28) on the anniversary of their marriage.

For the repose of the souls of the faithfully departed, especially Art Keller, Herbert E. Green, and Harless Strawn; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of "mercy" or by abortion or infanticide; as well as all the new martyrs throughout the world.

CHRISTMAS FLOWERS ARE GIVEN TO THE GLORY OF GOD:

In loving memory of Deacon Charles Akright by Sharon Akright.

In thanksgiving for Canon Tutor by anonymous.

In loving memory of Clarence & Etta Goodapple by Sue Bruce.

In loving memory of Monte Christner by Ruth Ann Christner.

In loving memory of Bill Euwer by Ginny Euwer.

In loving memory of James & Alice DiPirro and Carl Fodor by
Nancy, Karl, and Tyler Fodor.

In thanksgiving for our family by Mike & Cheryl Ift.

In loving memory of Carene Peterson, Sue Brackevelt, Kent Peterson,
and Rensie & Irma Klimstra by Dick & Joan Klimstra.

In thanksgiving for our blessings and family and in loving memory of
Dad, always in our thoughts by Jim & Carrie Sohn.

In thanksgiving for our many blessings by Annette Strawn.

In thanksgiving for God's many blessings by David & Julie Williams.

In trust and thanksgiving for coming blessings by Jim & Margie
Williams.

AND TO THE GLORY OF GOD BY:

Sandy Fluent

Bishop Patrick & Crista Fodor

Glenn Hogge

THIS WEEK AT THE CATHEDRAL

- Today, Dec 25** **10:00 am Holy Eucharist**
(Nativity of Our Lord)
- Tuesday, Dec 26** **6:00 pm Holy Eucharist**
(St. Stephen)
- Wednesday, Dec 27** **6:00 pm Holy Eucharist**
(St. John, Apostle)
7:00 pm St John's Party
- Thursday, Dec 28** **6:00 pm Holy Eucharist**
(Holy Innocents)
- Saturday, Dec 30** **6:00 pm Chess Club**



Announcements:

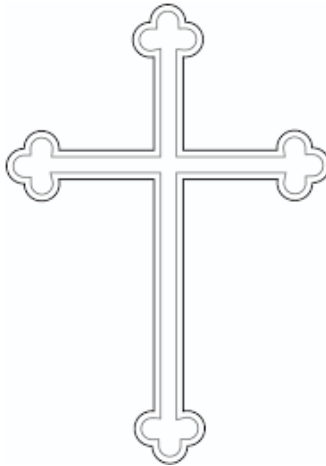
IN A PASTORAL EMERGENCY, please contact Fr. Christian directly anytime at 603-545-9079. He can also be contacted by text at the same number or by email at elegantines@hotmail.com .

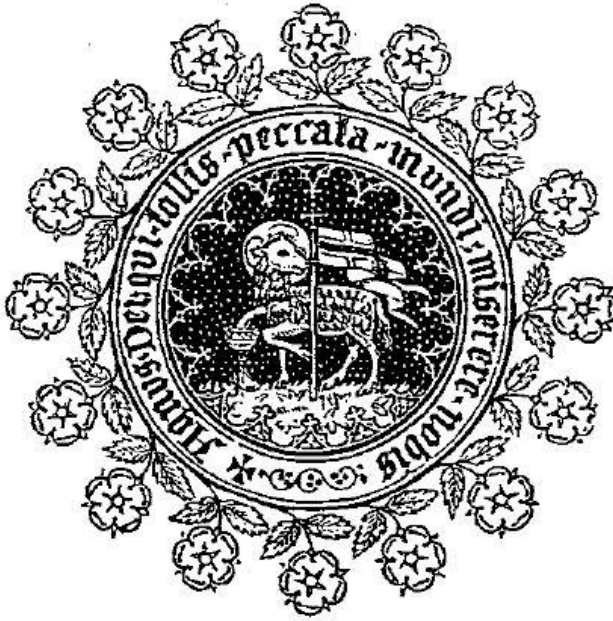
WE WELCOME MELBA WIESEMANN, Dale Wiesemann's mother, into the St. John's Cathedral family through her Baptism and reception on December 20. Please remember her in your good prayers.

We **email our weekly bulletin and/or monthly calendar** to those who have requested it. If you or anyone you know would like to receive a digital copy of either or both of these items, please email the church office at stjohnscathedralquincy@adams.net.

OFFERING ENVELOPES FOR NEXT YEAR are on the card table in the narthex. Please take yours with you, but do not use them until 2024.

IF YOUR ADDRESS HAS CHANGED this year, please make sure the office has your current information so your year-end giving statement doesn't get lost in the mail. Thank you!





**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist