

**Professing the Faith of the One, Holy, Catholic, and  
Apostolic Church, Rooted in the Traditional Anglican  
Formularies.**



# ST. JOHN'S CATHEDRAL CHURCH

The Lord Our Righteousness

יהוה צדקנו

YAHWEH TSIDQENU

*Sunday Next Before Advent*

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

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Quincy, Illinois 62305

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*Sunday Next Before Advent*  
*November 26, 2023*

*Order of Worship*

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- \* **Prelude: "Thanksgiving Reflection on 'Ar Hyd Nos'"** *Dennis Janzer*
  
- \* **The Processional Hymn** Hymnal No. 345
  
- \* **The Kyrie Eleison** Booklet Page 2
  
- \* **The Gloria in Excelsis** Booklet Page 2
  
- \* **Collect for the Day** See Insert
  
- \* **First Lesson – Epistle** See Insert
  
- \* **The Holy Gospel** See Insert
  
- \* **The Nicene Creed** Booklet Page 5
  
- \* **Sermon**
  
- \* **Offertory Hymn** Hymnal No. 356 (1st Tune)
  
- \* **The Prayer for the Church** Booklet Page 6
  
- \* **Corporate Confession** Booklet Page 7
  
- \* **The Sanctus** Booklet Page 9
  
- \* **The Canon** Booklet Page 9
  
- \* **The Agnus Dei** Booklet Page 12
  
- \* **The Prayer of Humble Access** Booklet Page 12
  
- \* **Communion Meditation: "Lord, Keep Us Steadfast in Thy Word"**  
*Elizabeth A. Krouse*
  
- \* **Post Communion Hymn** Hymnal No. 471 (2nd Tune)
  
- \* **The Prayer of Thanksgiving** Booklet Page 14
  
- \* **Recessional Hymn** Hymnal No. 363
  
- \* **Postlude: "The God of Abraham Praise"** *Harold Rutz*

## **The Collect**

STIR UP, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded. Through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

## **First Lesson**

Jeremiah 3:14-18

Return, O faithless children, says the LORD; for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion. And I will give you shepherds after my own heart, who will feed you with knowledge and understanding. And when you have multiplied and increased in the land, in those days, says the LORD, they shall no more say, "The ark of the covenant of the LORD." It shall not come to mind, or be remembered, or missed; it shall not be made again. At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.

Here endeth the Lesson

***Thanks be to God***

## **Second Lesson (during Morning Prayer only)**

I Corinthians 11:17-32

In the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it, for there must be factions among you in order that those who are genuine among you may be recognized. When you meet together, it is not the Lord's Supper that you eat. For in eating, each one goes ahead with his own meal, and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed

took bread, and when he had given thanks, he broke it, and said, "[Take, eat.] This is my body which is [broken] for you. Do this in remembrance of me." In the same way also [He took] the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we should not be judged. But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

Here endeth the second Lesson

*Thanks be to God*

### **For the Epistle**

Jeremiah 23:5-8

In those days, Jeremiah the prophet spoke, saying: "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'THE LORD IS OUR RIGHTEOUSNESS.' "Therefore, behold, the days are coming, says the LORD, when men shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' but 'As the LORD lives who brought up and led the descendants of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

Here endeth the Epistle

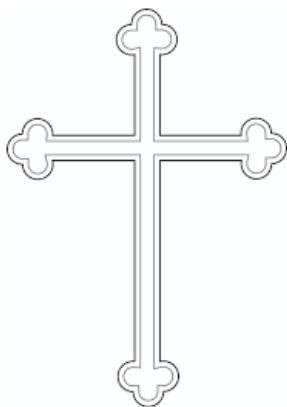
*Thanks be to God*

**The Holy Gospel**  
***Glory be to thee, O Lord***

St. John 6:5-14

At that time, lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

The Gospel of the Lord  
***Praise be to thee, O Christ***



## THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

**And especially to this congregation here present:** as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

### **For the Sick, Suffering, and Infirm:**

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Tish	Diane	Andrea	Sue Bruce

### **For the Place Bound:**

Katherine Durst   Anne Hughes   Dean Johnston   Melba Wiseman

### **For Christians suffering persecution throughout the world.**

**For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations,** especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

**We also offer our prayers of thanksgiving for our Cathedral family here at St. John's,** especially Jamie Foster (12/2) on the anniversary of her birth.

**For the repose of the souls of the faithfully departed,** especially James Durst; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

## Announcements:

**FLOWERS** for the high altar today are given to the glory of God by the Foster family in celebration of Jamie's 40<sup>th</sup> birthday.

The **SANCTUARY LIGHT** today is given to the glory of God by Levi Borovay in honor of Jamie Foster's birthday.

**GIFTS FOR THE LAKOTA** need to be brought to church by the end of November for shipping in time for Christmas. Please have them wrapped with the name on a gift tag when you drop them off. If you have any questions, contact Sue Hiatt.

Our **ST. NICHOLAS TEA**, a children's party for all ages, will be held Dec 6 from 6:30pm to 8pm. Come learn about the real person behind Santa Claus, the origins of Christmas customs, carols, and food!

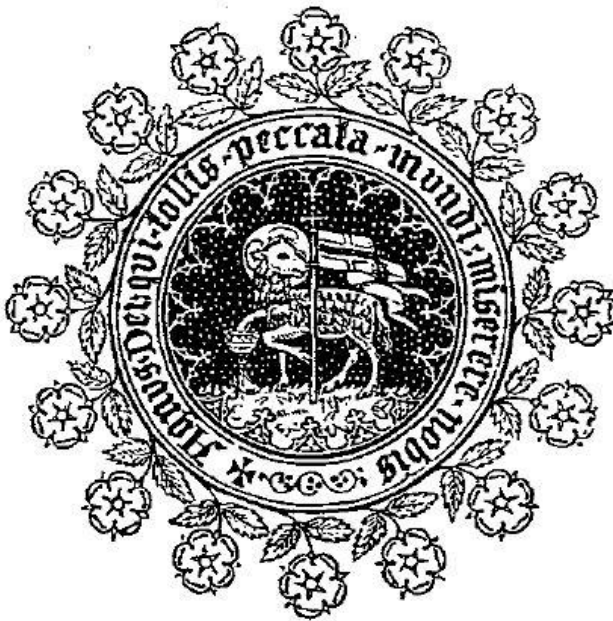
The **HANGING OF THE GREENS**, along with brass polishing and the Youth Group holiday party, will begin at 10am on Saturday, December 23. For those attending, a miraculous, wondrous luncheon, including some mysterious chili, will be provided.

**OFFERING ENVELOPES FOR NEXT YEAR** are on the card table in the narthex. Please take yours with you, but do not use them until 2024.

**IF YOUR ADDRESS HAS CHANGED** this year, please make sure the office has your current information so your year-end giving statement doesn't get lost in the mail. Thank you!

## **THIS WEEK AT THE CATHEDRAL**

<b>Tuesday</b>	<b>LifeLine Screenings</b> <i>(in the Fellowship Hall)</i>
<b>Wednesday</b>	<b>6:00 pm Holy Eucharist</b> <i>(Vigil of St Andrew)</i>
<b>Thursday</b>	<b>6:00 pm Holy Eucharist</b> <i>(St Andrew, Apostle)</i>
<b>Saturday</b>	<b>6:00 pm Chess Club</b>



**Jesus Christ, Yesterday, Today, and  
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

***For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.***

The Right Rev. Patrick S. Fodor, D. Min  
The Very Rev. Christian Canon Tutor, OSA  
Mr. James Sohn  
Mr. John C. Fodor  
Mr. Gary L. Blickhan, CPA

Diocesan Bishop  
Cathedral Dean  
Senior Warden  
Subdeacon  
Organist