

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



24th Sunday in Trinity-tide

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

24th Sunday in Trinity-tide
November 19, 2023

Order of Worship

- | | |
|---|---------------------------------------|
| * Prelude: "Come, Ye Thankful People, Come" | <i>Harold Rutz</i> |
| * The Processional Hymn | Hymnal No. 537 |
| * The Kyrie Eleison | Booklet Page 2 |
| * The Gloria in Excelsis | Booklet Page 2 |
| * Collect for the Day | See Insert |
| * First Lesson – Epistle | See Insert |
| * The Holy Gospel | See Insert |
| * The Nicene Creed | Booklet Page 5 |
| * Sermon | |
| * Offertory Hymn | Hymnal No. 267 |
| * The Prayer for the Church | Booklet Page 6 |
| * Corporate Confession | Booklet Page 7 |
| * The Sanctus | Booklet Page 9 |
| * The Canon | Booklet Page 9 |
| * The Agnus Dei | Booklet Page 12 |
| * The Prayer of Humble Access | Booklet Page 12 |
| * Communion Meditation: "Adagio Cantabile and Andante" | |
| | <i>Johann Christian Heinrich Rink</i> |
| * Post Communion Hymn | Hymnal No. 190 |
| * The Prayer of Thanksgiving | Booklet Page 14 |
| * Recessional Hymn | Hymnal No. 273 |
| * Postlude: "Now Thank We All Our God" | <i>Daniel Burton</i> |

The Collect

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness, we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. Who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

First Lesson

Malachi 3:13-4:3

"Your words have been stout against me, says the LORD. Yet you say, 'How have we spoken against thee?' You have said, 'It is vain to serve God. What is the good of our keeping his charge or of walking as in mourning before the LORD of hosts? Henceforth we deem the arrogant blessed; evildoers not only prosper but when they put God to the test they escape.'" Then those who feared the LORD spoke with one another; the LORD heeded and heard them, and a book of remembrance was written before him of those who feared the LORD and thought on his name. "They shall be mine, says the LORD of hosts, my special possession on the day when I act, and I will spare them as a man spares his son who serves him. Then once more you shall distinguish between the righteous and the wicked, between one who serves God and one who does not serve him. For behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name the sun of righteousness shall rise, with healing in its wings. You shall go forth leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts."

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

St. Luke 10:17-24

At that time, the seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing

shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven." In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him." Then turning to the disciples he said privately, "Blessed are the eyes which see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

Here endeth the second Lesson

Thanks be to God

The Epistle

Colossians 1:3-12

Brethren: We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing--so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

Here endeth the Epistle

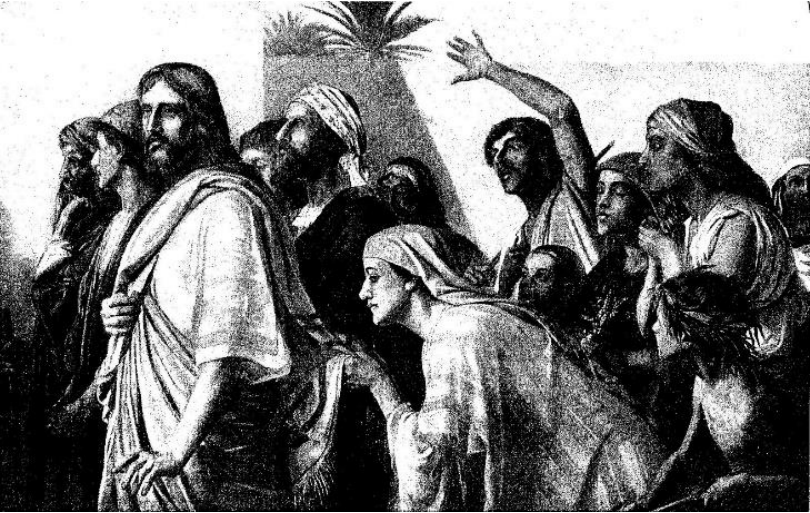
Thanks be to God

The Holy Gospel
Glory be to thee, O Lord

St. Matthew 9:18-26

At that time, while [Jesus said these things to John's disciples], behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, "If I only touch his garment, I shall be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, he said, "Depart; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

The Gospel of the Lord
Praise be to thee, O Christ



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THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate,
+Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Tish	Diane	Andrea	Sue Bruce

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiseman

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Kathryn (Katie) Engelmeyer (11/21) on the anniversary of her birth.

For the repose of the souls of the faithfully departed, especially Genevieve Breder and George "Bucky" Durst; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of "mercy" or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

FLOWERS for the high altar today are given to the glory of God by Jim and Margie Williams in thanksgiving for their family's blessings.

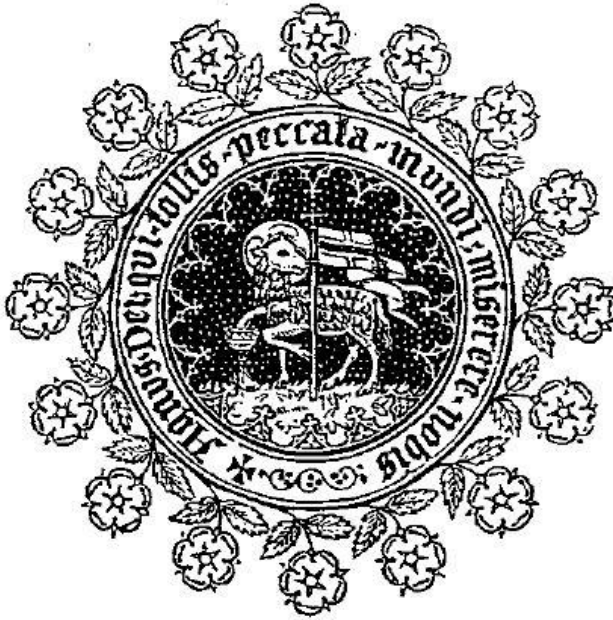
GIFTS FOR THE LAKOTA need to be brought to church by the end of November for shipping in time for Christmas. Please have them wrapped with the name on a gift tag when you drop them off. If you have any questions, contact Sue Hiatt.

IF YOUR ADDRESS HAS CHANGED this year, please make sure the office has your current information so your year-end giving statement doesn't get lost in the mail. Thank you!

St John's is hosting a **LIFELINE SCREENING** event in the fellowship hall on Tuesday, November 28. Life Line Screening is the nation's largest mobile preventative health provider, screening over 600,000 people annually at over 14,000 community-based screening events nationwide. They can screen for carotid artery disease, atrial fibrillation, abdominal aortic aneurysm, and peripheral arterial disease. For more information or to schedule an appointment, pick up a pink flier on your way out of church.

THIS WEEK AT THE CATHEDRAL

Tuesday	6:00 pm Holy Eucharist <i>(Presentation of the BVM)</i>
Wednesday	6:00 pm Holy Eucharist <i>(Thanksgiving Eve)</i>
Saturday	9:00 am Holy Eucharist <i>(St Katharine of Alexandria)</i>
	6:00 pm Chess Club



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist