

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



23rd Sunday in Trinity-tide

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Agape Meal 11:30 am

3728 Payson Road
Quincy, Illinois 62305

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Internet: www.stjohnscathedralquincy.com

23rd Sunday in Trinity-tide
November 12, 2023

Order of Worship

* **Prelude:**

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|--------------------------------------|-----------------|
| * The Processional Hymn | Hymnal No. 315 |
| * The Kyrie Eleison | Booklet Page 2 |
| * The Gloria in Excelsis | Booklet Page 2 |
| * Collect for the Day | See Insert |
| * First Lesson – Epistle | See Insert |
| * The Holy Gospel | See Insert |
| * The Nicene Creed | Booklet Page 5 |
| * Sermon | |
| * Offertory Hymn | Hymnal No. 347 |
| * The Prayer for the Church | Booklet Page 6 |
| * Corporate Confession | Booklet Page 7 |
| * The Sanctus | Booklet Page 9 |
| * The Canon | Booklet Page 9 |
| * The Agnus Dei | Booklet Page 12 |
| * The Prayer of Humble Access | Booklet Page 12 |

* **Communion Meditation:** Improvisation on the communion hymn

* **Post Communion Hymn** Hymnal No. 203

* **The Prayer of Thanksgiving** Booklet Page 14

* **Recessional Hymn** Hymnal No. 569

* **Postlude:**

The Collect

O GOD, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

First Lesson

Isaiah 64

O that thou wouldst rend the heavens and come down, that the mountains might quake at thy presence-- as when fire kindles brushwood and the fire causes water to boil-- to make thy name known to thy adversaries, and that the nations might tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence. From of old no one has heard or perceived by the ear, no eye has seen a God besides thee, who works for those who wait for him. Thou meetest him that joyfully works righteousness, those that remember thee in thy ways. Behold, thou wast angry, and we sinned; in our sins we have been a long time, and shall we be saved? We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one that calls upon thy name, that bestirs himself to take hold of thee; for thou hast hid thy face from us, and hast delivered us into the hand of our iniquities. Yet, O LORD, thou art our Father; we are the clay, and thou art our potter; we are all the work of thy hand. Be not exceedingly angry, O LORD, and remember not iniquity forever. Behold, consider, we are all thy people. Thy holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation. Our holy and beautiful house, where our fathers praised thee, has been burned by fire, and all our pleasant places have become ruins. Wilt thou restrain thyself at these things, O LORD? Wilt thou keep silent, and afflict us sorely?

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

St. Matthew 23:1-12

At that time, Jesus said to the crowds and His disciples: "The scribes and the Pharisees sit on Moses' seat; so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice. They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves

will not move them with their finger. They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long, and they love the place of honor at feasts and the best seats in the synagogues, and salutations in the market places, and being called rabbi by men. But you are not to be called rabbi, for you have one teacher, and you are all brethren. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called masters, for you have one master, the Christ. He who is greatest among you shall be your servant; whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

Here endeth the second Lesson

Thanks be to God

The Epistle

Philippians 3:17-21

Brethren, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

Here endeth the Epistle

Thanks be to God

The Holy Gospel

Glory be to thee, O Lord

St. Matthew 22:15-21

At that time: the Pharisees went and took counsel how to entangle [Jesus] in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God

the things that are God's." When they heard it, they marveled; and they left him and went away.

The Gospel of the Lord
Praise be to thee, O Christ

THIS WEEK AT THE CATHEDRAL

Wednesday **6:00 pm Holy Eucharist**
(St Albert the Great)

Friday **7:00 pm Game Night**

Saturday **9:00 am Holy Eucharist**
(St Hilda)
AYF Tie dye/pizza party
6:00 pm Chess Club



Scripture reading quotations taken from the Revised Standard Version Catholic Edition copyright 1995. Used by permission - ([] from AV or Missal for context)

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Sharon Gardner	Tomo Sakurai	Brenda Harmon
Tish	Diane	Andrea	

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiseman

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Annika Wheeler (11/12) and Virginia (Ginny) Euwer (11/12) on the anniversary of their birth.

For the repose of the souls of the faithfully departed, especially Carlene Mason; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of "mercy" or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

FLOWERS for the high altar today are given to the glory of God by the Strawn family in celebration of Jordan Borovay and Annika Wheeler's birthdays.

The SANCTUARY LIGHT today is given to the glory of God by the Strawn and Graham families in celebration of Levi Borovay, Jordan Borovay, and Isabell Graham's birthdays.

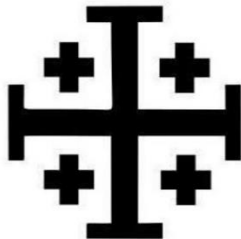
Margie Williams has **brought her tower garden today**. Anyone who is interested can help plant during coffee hour this morning.

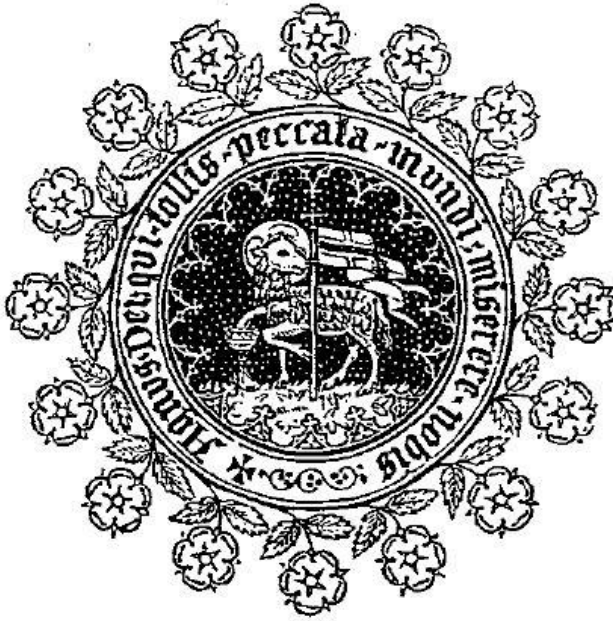
AYF is having a bring your own shirt, tie dye/pizza party on November 18th. Contact Jamie Foster for details.

We once again welcome and thank **Alan Carrick**, who is playing the organ today in Gary's absence. Thank you for blessing us with your beautiful music these past few weeks!

If your address has changed this year, please make sure the office has your current information so your year-end giving statement doesn't get lost in the mail. Thank you!

St John's is hosting a **LifeLine Screening event** in the fellowship hall on Tuesday, November 28. Life Line Screening is the nation's largest mobile preventative health provider, screening over 600,000 people annually at over 14,000 community-based screening events nationwide. They can screen for carotid artery disease, atrial fibrillation, abdominal aortic aneurysm, and peripheral arterial disease. For more information or to schedule an appointment, pick up a pink flier on your way out of church.





**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist