

**Professing the Faith of the One, Holy, Catholic, and
Apostolic Church, Rooted in the Traditional Anglican
Formularies.**



ST. JOHN'S CATHEDRAL CHURCH



19th Sunday in Trinity-tide

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

3728 Payson Road
Quincy, Illinois 62305

(217) 222-3241

Internet: www.stjohnscathedralquincy.com

19th Sunday in Trinity-tide
October 15, 2023 **Order of Worship**

* Prelude: "Prelude in F Major, Op. 176"	<i>Gary L. Blickhan</i>
* The Processional Hymn	Hymnal No. 393
* The Kyrie Eleison	Booklet Page 2
* The Gloria in Excelsis	Booklet Page 2
* Collect for the Day	See Insert
* First Lesson – Epistle	See Insert
* The Holy Gospel	See Insert
* The Nicene Creed	Booklet Page 5
* Sermon	
* Offertory Hymn	Hymnal No. 89
* The Prayer for the Church	Booklet Page 6
* Corporate Confession	Booklet Page 7
* The Sanctus	Booklet Page 9
* The Canon	Booklet Page 9
* The Agnus Dei	Booklet Page 12
* The Prayer of Humble Access	Booklet Page 12
* Communion Meditation: "Communion No. 1 in C Minor, Op. 182"	<i>Gary L. Blickhan</i>
* Post Communion Hymn	Hymnal No. 211
* The Prayer of Thanksgiving	Booklet Page 14
* Recessional Hymn	Hymnal No. 144
* Postlude: "Toccatina in E Major, Op. 160"	<i>Gary L. Blickhan</i>

The Collect

O GOD, forasmuch as without thee we are not able to please thee :
Mercifully grant that thy Holy Spirit may in all things direct and rule our
hearts. Through thy Son Jesus Christ our Lord, who with thee in the unity of
the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

First Lesson

Job 24:1-17

"Why are not times of judgment kept by the Almighty, and why do those who know him never see his days? Men remove landmarks; they seize flocks and pasture them. They drive away the ass of the fatherless; they take the widow's ox for a pledge. They thrust the poor off the road; the poor of the earth all hide themselves. Behold, like wild asses in the desert they go forth to their toil, seeking prey in the wilderness as food for their children. They gather their fodder in the field and they glean the vineyard of the wicked man. They lie all night naked, without clothing, and have no covering in the cold. They are wet with the rain of the mountains, and cling to the rock for want of shelter. (There are those who snatch the fatherless child from the breast, and take in pledge the infant of the poor.) They go about naked, without clothing; hungry, they carry the sheaves; among the olive rows of the wicked they make oil; they tread the wine presses, but suffer thirst. From out of the city the dying groan, and the soul of the wounded cries for help; yet God pays no attention to their prayer. There are those who rebel against the light, who are not acquainted with its ways, and do not stay in its paths. The murderer rises in the dark, that he may kill the poor and needy; and in the night he is as a thief. The eye of the adulterer also waits for the twilight, saying, 'No eye will see me'; and he disguises his face. In the dark they dig through houses; by day they shut themselves up; they do not know the light. For deep darkness is morning to all of them; for they are friends with the terrors of deep darkness."

Here endeth the Lesson

Thanks be to God

Second Lesson (during Morning Prayer only)

Titus 2

But as for you, teach what befits sound doctrine. Bid the older men be temperate, serious, sensible, sound in faith, in love, and in steadfastness. Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good, and so train the young women to love their husbands and children, to be sensible, chaste, domestic, kind, and submissive to their husbands, that the word of God may not be

discredited. Likewise urge the younger men to control themselves. Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity, and sound speech that cannot be censured, so that an opponent may be put to shame, having nothing evil to say of us. Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory, nor to pilfer, but to show entire and true fidelity, so that in everything they may adorn the doctrine of God our Savior. For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one disregard you.

Here endeth the second Lesson

Thanks be to God

The Epistle

Ephesians 4:17-32

Brethren: this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. You did not so learn Christ! -- assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness. Therefore, putting away falsehood, let everyone speak the truth with his neighbor, for we are members one of another. Be angry but do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need. Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear. And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Here endeth the Epistle
Thanks be to God

The Holy Gospel
Glory be to thee, O Lord

St. Matthew 9:1-8

At that time, getting into a boat, [Jesus] crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk? But that you may know that the Son of man has authority on earth to forgive sins"--he then said to the paralytic--"Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

The Gospel of the Lord
Praise be to thee, O Christ

THIS WEEK AT THE CATHEDRAL

Monday through Thursday

8:00 am Holy Eucharist

5:30pm Throne and Altar lecture

Friday

7:00 pm Game Night

Saturday

6:00 pm Chess Club

The lecture series entitled **Throne and Altar in Bede's Ecclesiastical History of the English People** will be presented by Fr Neil J. Roy, STL, PhD, **THIS WEEK** at 5:30pm each evening. This series on the Venerable Bede's History of the English Church and People (731) explores some of the towering figures and institutions that helped to shape the Christian Church in Britain from its origins until Bede's own lifetime. The series will also treat the iconography and devotional cultus of Our Lady of Walsingham (1061), a pre-Conquest Madonna still attracting pilgrims and visitors to her Norfolk shrine in the twenty-first century. Refreshments and child care will be provided.

THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

And especially to this congregation here present: as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

For the Sick, Suffering, and Infirm:

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Anne Scott
Kristofor Peterson	Isobel McCarthy	Tomo Sakurai	Brenda Harmon
Tish			

For the Place Bound:

Katherine Durst Anne Hughes Dean Johnston Melba Wiseman

For Christians suffering persecution throughout the world.

For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine, Israel, and Gaza.**

We also offer our prayers of thanksgiving for our Cathedral family here at St. John's, especially Maryanna Mettler (10/21) the anniversary of her birth and Jim & Margie Williams (10/16) on the anniversary of their marriage.

For the repose of the souls of the faithfully departed, especially Frank Blickhan, Carl Mason, Margaret E. Payne, and Anna Adcox; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

Announcements:

Altar flowers this week are given to the glory of God by Sue Hiatt.

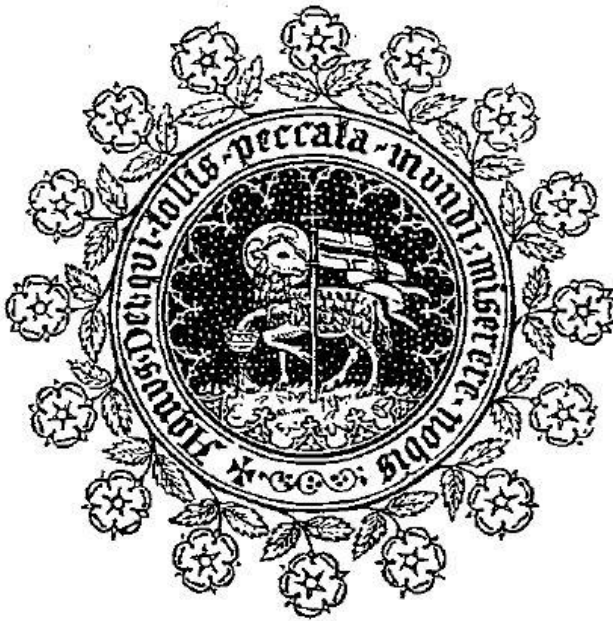
We offer our **prayers for and godly condolences to Gary Blickhan** at the passing of his father, Frank, into eternal life with Jesus. "The souls of the righteous are in the hand of God, and there shall no torment touch them. ... they are in peace. ... their hope is full of immortality" (Wisdom 3).

THE ANGLICAN JOINT SYNODS, with the House of Bishops, the Primate, the Executive Committee and the delegates to the synods passed the following resolution: "The House of Bishops of the Anglican Church in America, in expectation and in desire for greater unity within Christ's Church, according to the will of God and the desire of our people, and with the support of the Primate and College of Bishops of the Traditional Anglican Church, seeks to establish the fullest unity possible with the Anglican Catholic Church while maintaining the integrity and unity of the Traditional Anglican Church, of which the Anglican Church in America is a Province; and, in so doing, develop committees to work out the practical aspects of the same." The ACC and the Traditional Anglican Church also agreed to establish a jurisdictional integrity agreement as a step toward organic unity and revisions to the ACA canons allowing the boundaries of the ACA dioceses to be changed by the House of Bishops. Watch for an upcoming Pastoral Letter from the bishop for more details on these and other wonderful steps forward!

The Sanctuary City Ordinance proposed for Quincy recently failed to pass. We thank all who worked to try to pass the ordinance. We continue to pray for those who through ignorance or malice are considering murdering their unborn children and for the repentance of all who support such barbarism. Lord, have mercy upon us!

A signup sheet has been placed in the narthex for the **All Souls Day Commemoration of the Deceased**. Please add the names of anyone recently deceased to be remembered throughout the Month of November. *Names listed from previous years will automatically be commemorated.*

The key to the thermostat covers has been moved. It is in the same cabinet as before, except it is hanging on the left wall of the cabinet inside the door now. If you have any questions, contact Canon or Crista.



**Jesus Christ, Yesterday, Today, and
Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.

The Right Rev. Patrick S. Fodor, D. Min
The Very Rev. Christian Canon Tutor, OSA
Mr. James Sohn
Mr. John C. Fodor
Mr. Gary L. Blickhan, CPA

Diocesan Bishop
Cathedral Dean
Senior Warden
Subdeacon
Organist