

**Professing the Faith of the One, Holy, Catholic, and  
Apostolic Church, Rooted in the Traditional Anglican  
Formularies.**



# ST. JOHN'S CATHEDRAL CHURCH



*13<sup>th</sup> Sunday in Trinity-tide*

Sunday Divine Liturgy: 7:30 am and 10:00 am

Sunday Morning Prayer: 7:15 am

Fellowship Hour 11:30 am

3728 Payson Road  
Quincy, Illinois 62305

(217) 222-3241

Internet: [www.stjohnscathedralquincy.com](http://www.stjohnscathedralquincy.com)

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*13<sup>th</sup> Sunday in Trinity-tide*  
**September 3, 2023** *Order of Worship*

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- \* **Prelude: "Canzona V"** *Johann Jakob Froberger*
- \* **The Processional Hymn** Hymnal No. 267
- \* **The Kyrie Eleison** Booklet Page 2
- \* **The Gloria in Excelsis** Booklet Page 2
- \* **Collect for the Day** See Insert
- \* **First Lesson – Epistle** See Insert
- \* **The Holy Gospel** See Insert
- \* **The Nicene Creed** Booklet Page 5
- \* **Sermon**
- \* **Offertory Hymn** Hymnal No. 280
- \* **The Prayer for the Church** Booklet Page 6
- \* **Corporate Confession** Booklet Page 7
- \* **The Sanctus** Booklet Page 9
- \* **The Canon** Booklet Page 9
- \* **The Agnus Dei** Booklet Page 12
- \* **The Prayer of Humble Access** Booklet Page 12
- \* **Communion Meditation: "Ricercare II"** *Johann Jakob Froberger*
- \* **The Prayer of Thanksgiving** Booklet Page 14
- \* **Recessional Hymn** Hymnal No. 272
- \* **Postlude: "Tocatta in D Major"** *Johann Pachelbel*

## **The Collect**

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises. Through the merits of Jesus Christ our Lord : who liveth and reigneth with thee, in the unity of the Holy Ghost : ever one God, world without end. *Amen.*

## **First Lesson**

Ecclesiasticus 17:1-15

The Lord created man out of earth, and turned him back to it again. He gave to men few days, a limited time, but granted them authority over the things upon the earth. He endowed them with strength like his own, and made them in his own image. He placed the fear of them in all living beings, and granted them dominion over beasts and birds. He made for them tongue and eyes; he gave them ears and a mind for thinking. He filled them with knowledge and understanding, and showed them good and evil. He set his eye upon their hearts to show them the majesty of his works. And they will praise his holy name, to proclaim the grandeur of his works. He bestowed knowledge upon them, and allotted to them the law of life. He established with them an eternal covenant, and showed them his judgments. Their eyes saw his glorious majesty, and their ears heard the glory of his voice. And he said to them, "Beware of all unrighteousness." And he gave commandment to each of them concerning his neighbor. Their ways are always before him, they will not be hid from his eyes.

Here endeth the Lesson

*Thanks be to God*

## **Second Lesson (during Morning Prayer only)**

St. Mark 3:20-21, 31-35

At that time, the crowd came together again, so that [Jesus and His disciples] could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." ... And his mother and his brethren came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brethren are outside, asking for you." And he replied, "Who are my mother and my brethren?" And looking around on those who sat about him, he said, "Here are my mother and my brethren! Whoever does the will of God is my brother, and sister, and mother."

Here endeth the second Lesson

*Thanks be to God*

### **The Epistle**

Galatians 3:16-22

Brethren: Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many; but, referring to one, "And to your offspring," which is Christ. This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary. Now an intermediary implies more than one; but God is one. Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law. But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

Here endeth the Epistle

*Thanks be to God*

### **The Holy Gospel**

*Glory be to thee, O Lord*

St. Luke 10:23-37

At that time, Jesus said to His disciples: "Blessed are the eyes which see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it." And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a

priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him; and whatever more you spend, I will repay you when I come back." Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

The Gospel of the Lord  
*Praise be to thee, O Christ*



## THOSE FOR WHOM OUR PRAYERS ARE DESIRED

For the Patriarch of the West, the Patriarchs of the East, ++Shane the Primate, +Juan our Presiding Bishop, Patrick our own Bishop, and other ministers.

**And especially to this congregation here present:** as well as all clergy and people of the Diocese of the Missouri Valley, the Traditional Anglican Church, and our sister Churches.

### **For the Sick, Suffering, and Infirm:**

Bishop Daren Williams	Angel Strawn	Mina Geise	Gavin Gotcher
Canon Bart Ryan	Audrey Chapman	Jeff Spear	Tom Frisbe
Br. Ed Arambasich	Robert Nicholson	Rick S.	John Flynn
Jennifer Dixon	Julie Gunnerson	Ann McIntyre	Jim Schaller
Keith Albertson	Kirk Woltman	Mark Trent	Susan Rose
JoAnne Werr	Bob High	Larry Roland	Judi Mohrman
Andy Tappe	Gary Sprouse	Jennifer Perkins	Bill & Barb
Natalia Green	Sue Sprouse	Deborah Lipsky	Velvet Brown
Charlene Copeland	Edward Schwan	Michl Hiatt	Becky Vogel
Tom Lepper	Diane Durbin	Shay Williams	Will Hartig
Ricky Strawn	Rachel Wegs	Tiffany Roach	Eric Graham
Matthew Mast	Joy Williams	Kathy Haugay	Tina Graham
Kristofor Peterson	Tish	Doreen Hart	Isobel McCarthy
Tomo Sakurai			

### **For the Place Bound:**

Katherine Durst   Anne Hughes   Dean Johnston   Melba Wiseman

### **For Christians suffering persecution throughout the world.**

**For all those serving in our armed forces abroad; all those serving in dangerous civilian occupations**, especially all police, fire, and rescue workers; and all those **harmed by recent natural disasters, diseases, or attacks. We also pray for a just end to armed conflict throughout the world, especially in Ukraine.**

**We also offer our prayers of thanksgiving for our Cathedral family here at St. John's**, especially Ricky Strawn (9/3) and Cooper Sedelmeier (9/8) on the anniversary of their birth and David & Julie Williams (9/4) on the anniversary of their marriage.

**For the repose of the souls of the faithfully departed**, especially Charlie Barnum, Alice Wolverton, Caroline Mahon, and Donna Bowen; all Christians who have died from recent natural disasters, diseases, or attacks; all who have been murdered in the name of “mercy” or by abortion or infanticide; as well as all the new martyrs throughout the world.

## Announcements:

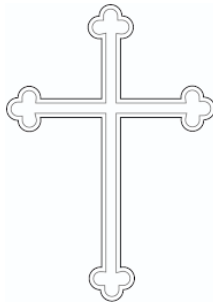
Please view the **renewed website** with current calendars, information, and events posted. [www.stjohnscathedralquincy.com](http://www.stjohnscathedralquincy.com)

Our **25<sup>th</sup> Anniversary of Dedication** will be on Sunday, October 1. There is a printable flyer that you can use to invite former parishioners, friends, family, and anyone else to the re-dedication and reception on our website. Also, we have some printed for your use in the narthex.

The lecture series entitled **Throne and Altar in Bede's Ecclesiastical History of the English People** will be presented by Fr Neil J. Roy, STL, PhD, on October 16-19, 2023. This series on the Venerable Bede's History of the English Church and People (731) explores some of the towering figures and institutions that helped to shape the Christian Church in Britain from its origins until Bede's own lifetime. The series will also treat the iconography and devotional cultus of Our Lady of Walsingham (1061), a pre-Conquest Madonna still attracting pilgrims and visitors to her Norfolk shrine in the twenty-first century. Refreshments and child care will be provided.

For the Sunday Fellowship Hour after the 10 AM Mass, we have **reinstated sign-up sponsorship** for those who would like to enhance the Fellowship Hour with a special hot dish, baked goods, or even a breakfast. Please use the sheet provided in the narthex to sign up.

On behalf of the Fosters and Canon Tutor, we would like **to thank all who have been volunteering** for clean-up in the cathedral, gardens, and buildings. There is more to do, so let Kym and Jamie Foster know what is your specialty.



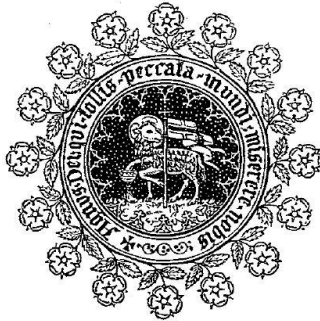
# THIS WEEK AT THE CATHEDRAL

**Tuesday**                      **6:00 pm Holy Eucharist**  
*(St. Teresa of Calcutta)*

**Wednesday**                **6:00 pm Holy Eucharist**  
*(Parish Requiem in All Souls Chapel)*

**Friday**                        **6:00 pm Holy Eucharist**  
*(Nativity of the Blessed Virgin Mary)*

**Saturday**                    **6:00 pm Chess Club**



## **Jesus Christ, Yesterday, Today, and Forever!**

Welcome to St. John Anglican Cathedral! Whether you are new to the area or a long-time resident, we warmly welcome you to the life of this community of Historic Christian Faith.

***For those who have been Initiated (Baptized and Confirmed/Chrismated) in an Apostolic Catholic Church (Eastern Orthodox, Roman Catholic, Traditional Anglican, Oriental Orthodox, Polish National Catholic, Byzantine Catholic) and are free from manifest grave sin are invited to partake of the Holy Communion. Others are welcome to receive a blessing at the altar rail and may indicate this by crossing arms across their chest.***

The Right Rev. Patrick S. Fodor, D. Min  
The Very Rev. Christian Canon Tutor, OSA  
Mr. James Sohn  
Mr. John C. Fodor  
Mr. Gary L. Blickhan, CPA

Diocesan Bishop  
Cathedral Dean  
Senior Warden  
Subdeacon  
Organist